

**The**

**GRACE BIBLE**

**INSTITUTE**



**1946 - 1947**

**CATALOG**

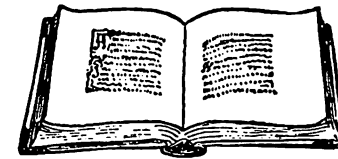
# Grace Bible Institute

1515 South 10th Street

OMAHA 8, NEBRASKA

(Phone JA 3377)

(Recognized by Selective Service as a Theological and Divinity School; by the Veterans Administration for the training of veterans; and by the Department of Naturalization and Immigration as a training school for aliens.)



**Motto:**

Other foundation can  
no man lay than that  
is laid, which is  
JESUS CHRIST

## Catalog and Announcements

(Published by the Office of the Dean)

1946 - 1947



THE GRACE BIBLE INSTITUTE

## TABLE OF CONTENTS

Academic Course .....	25, 36
Advisory Council .....	5
Application .....	19
Attendance regulations .....	21
Auditors .....	21
Bible Conferences .....	14
Board of Directors .....	5
Book Store .....	18
Calendar (Day School) .....	8
Calendar (Evening School) .....	54
Courses Offered .....	23-25
Course Schedules .....	27-36
Daily Schedule .....	15
Description of Building .....	13
Description of Courses .....	37-45
Doctrinal Statement .....	4
Electives, Choice of .....	25
Employment of Students .....	15
English Requirements .....	20
Entrance Requirements .....	19
E. T. T. A. Diploma .....	21, 54
Evening School .....	54
Expenses .....	16, 17
Extracurricular Activities .....	25
Faculty Personnel .....	9-12
Field Representatives .....	5
Free Nights .....	46
Gospel Teams .....	47
Grading .....	21
Graduation Requirements .....	20
Historical Sketch .....	6
Homespun .....	46
Hospitalization .....	16
Hours of Study Required .....	20
How to find the Institute .....	18
Library .....	15
Macedonian Missionary Fellowship .....	46
Music Instruction, Private .....	45
Picnics .....	47
Practical Christian Work .....	14
Prayer Room .....	47
Rebates on Room and Board .....	17
Recognition of School .....	1
Register of Students .....	49-52
Rules and Regulations .....	17
Staff .....	12
Student Benefit Fee .....	16, 17
Student Body Association .....	46
Transcripts .....	19
What to bring .....	18



# DOCTRINAL STATEMENT

I  
We believe that the Scriptures of the Old and New Testaments are the infallible Word of God, a divine revelation, the original autographs of which were verbally inspired by the Holy Spirit, and that they are the supreme and final authority of faith and conduct. 2 Tim. 3:16,17; 2 Pet. 1:21.

II  
We believe in one God, eternally existing in three persons: Father, Son, and Holy Spirit. Matt. 3:16,17; 28:19,20; 2 Cor. 13:14.

III  
We believe that Jesus Christ was begotten by the Holy Spirit, was born of a virgin, and is truly God and truly Man. Gen. 3:15; Mat. 1:18; Phil. 2:5-8.

IV  
We believe in the resurrection of the crucified body of our Lord, in His ascension into heaven in that body glorified, in His present life there for us as High Priest, in that "blessed hope", the personal, pre-millennial, and imminent return of our Lord and Savior Jesus Christ for the Church, and in His "glorious appearing" with the Church to set up His earthly kingdom. Jn. 20:20; Acts 1:9-11; Heb. 4:14-16; Tit. 2:13; 1 Thess. 4:13-18; Acts 15:16.

V  
We believe that the Holy Spirit is a person, is co-equal with God in all His attributes, and is sent by the Lord Jesus Christ from the Father, to convict the world of sin, to regenerate, indwell, guide, and teach the believer, and to empower him to live in victory over sin. John 15:26; Jn. 16:7, 8, 13.

VI  
We believe that man was created in the image of God, but in the sin of the first Adam the whole human race fell, and apart from Christ, is spiritually dead and lost. Gen. 1:26; Rom. 5:12; Rom. 3:23.

VII  
We believe that Jesus Christ died a substitutionary death upon the Cross, by grace providing salvation for all who believe on Him, justifying them on the ground of His shed blood. Eph. 1:7; 2:8; 1 Pet. 2:24.

VIII  
We believe that all who by faith receive the Lord Jesus Christ as their personal Saviour become the children of God, that eternal life is a present possession, that at death their spirits depart to be with Christ in conscious blessedness, and that at Christ's coming for the Church their bodies shall be raised, and, together with the believers then living on the earth, transformed into the likeness of the body of His Glory. Jn. 1:12,13; 5:24; 1 Cor. 15:51.

IX  
We believe that all those who persistently reject Jesus Christ in the present life will after the thousand years be raised from the dead, and throughout eternity exist in a state of conscious and endless torment. Rev. 20:11-15.

X  
We believe that the Church consists of all those who, in this dispensation, truly believe on Jesus Christ, that it is the body and bride of Christ, and that its mission is to witness for Christ among all nations. Acts 15:14; Acts 1:8.

XI  
We believe in the reality and the personality of Satan, a subtle being who ultimately will be cast into the lake of fire. Rev. 20:10.

XII  
We believe in a consistent Christian life and abstaining from worldly practices, such as swearing of the oath, affiliation with secret societies, using courts for settling disputes among believers, taking personal vengeance and participating in carnal strife, and divorce as forbidden by the Lord. 1 Jn. 2:15-17; Rom. 12:2; James 5:12; 2 Cor. 6:14,17; 1 Cor. 6:7,8; Rom. 12:17-21; Rom. 13:9; Mat. 19:9.

## CHARTER MEMBERS

Rev. J. R. Barkman	Rev. Paul Kuhlmann
Rev. H. D. Burkholder	Rev. Solomon Mouttet
Rev. Albert Ewert	Rev. Albert Schultz
Rev. August Ewert	Dr. C. H. Suckau
Rev. J. C. Kaufman	Rev. J. A. Tieszen
Rev. P. A. Kliewer	

(The above attended the organization meetings of the Institute.)

## BOARD OF DIRECTORS

Dr. C. H. Suckau, Omaha, Nebraska (1948)	President
Rev. Solomon Mouttet, Inola, Oklahoma (1947)	Vice-President
Rev. H. D. Burkholder, Los Angeles, California (1950)	Secretary
Rev. August Ewert, Mountain Lake, Minnesota (1948)	Treasurer
Rev. J. R. Barkman, Henderson, Nebraska (1950)	Member
Rev. J. W. Bergen, Goltry, Oklahoma (1946)	Member
Rev. P. A. Kliewer, Albany, Oregon (1949)	Member
Rev. Paul Kuhlmann, Omaha, Nebraska (1947)	Member
Rev. P. P. Tschetter, Pretty Prairie, Kansas (1949)	Member
Rev. F. V. Wiebe, Jasper, Arkansas (1946)	Member

## FIELD REPRESENTATIVES

Rev. Solomon Mouttet	Inola, Oklahoma
Rev. J. J. Esau	Bluffton, Ohio

## ADVISORY COUNCIL

Mr. John Auckland	Rev. L. W. Jantzen
Rev. P. J. Boehr	Rev. J. C. Kaufman
Rev. Paul Dahlenburg	Dr. Milo Kaufman
Rev. George Dick	Rev. Harley King
Rev. J. R. Dick	Rev. Homer Leisy
Rev. Walter J. Dick	Dr. L. Gilbert Little
Rev. Clyde H. Dirks	Rev. Howard G. Nyce
Rev. H. B. Dirks	Rev. Hellmuth Ortman
Rev. Edward Duerkson	Rev. H. H. Quiring
Rev. H. J. Dyck	Rev. J. J. Regier
Rev. Marvin M. Eck	Rev. W. A. Regier
Rev. J. J. Esau	Rev. W. H. Regier
Rev. Albert Ewert	Rev. A. C. Schultz
Rev. H. P. Fast	Rev. A. H. Schultz
Rev. J. A. Friesen	Rev. G. P. Schultz
Rev. J. J. Gerbrandt	Rev. J. P. Suderman
Rev. Frank S. Harder	Rev. J. A. Tieszen
Rev. H. R. Harms	Mr. A. F. Toavs
Rev. Lando Hiebert	Rev. J. B. Toews
Rev. David Hooge	Rev. J. J. Toews
Rev. F. F. Jantzen	Rev. D. J. Unruh
Rev. G. H. Jantzen	



# HISTORICAL SKETCH

For a number of years the need of a Bible Institute for the training of Christian workers of the Mennonite denomination had been keenly felt by some of the ministers and laymen of the denomination. It was their hope and prayer that such a school with a central location might some day be established. A number of small denominational Bible Schools and Academies were in existence in various districts of our country and Canada, but each served only a limited area and the emphasis was usually largely on secondary or collegiate education.

The Oklahoma Bible Academy in Meno, Oklahoma, one such school, realized this need for intensive Bible training and began to offer two and three year Bible courses. In a circular in 1941 the following statement was made, "If our churches are to survive and our young people stand the oncoming storm, it will require Word-filled, Spirit-filled young people. The Oklahoma Bible Academy needs your support, in prayer and gifts, to become the Bible Institute of our people." The plea found a ready response in many churches. However, as the Academy is located in a small town where there is almost no possibility for a student to work his way through school, and is too far south to be centrally located, it was soon realized that if the work was to grow, it would have to seek a new location.

With this need of a better location in view, a group of interested ministers and representatives of the Oklahoma Bible Academy met at Omaha on June 1, 1943. The group soon clearly realized that the Lord had definitely guided them in the selection of that city as a meeting place, inasmuch as unique possibilities for the locating of the Bible Institute presented themselves while the group was in session. The Presbyterian Theological Seminary had just closed its doors and the buildings were graciously offered to the Grace Bible Institute. It was an answer to prayer and God provided exceeding abundantly above all that we could ask or think. Further, as Omaha is a central location, with adequate transportation and employment facilities and Christian work opportunities, it was recognized as the Lord's will to locate the new school in this city. While the Oklahoma Bible Academy will continue its service locally, the Grace Bible Institute regards itself auxiliary to it, and has dedicated itself to the same work of training young people for Christian service at home and abroad.

On September 8, 1943, the Grace Bible Institute was formally opened in the Seminary building, with an enrollment of 18 students which in a few days grew to 23. Five faculty members were originally engaged by the Board, but the number was increased to six through the coming of Dr. Suckau in January to accept the presidency of the School. During the second semester of the school year the enrollment increased to 40 students.

On the opening day of school, September 8, a purchase contract was signed through a real estate agency in Omaha for the purchase of a permanent building known as Stuntz Hall and located five blocks south of the railway station along 10th Street. The purchase price was to be 25,000 dollars and a down payment of 1,000 dollars was made. This purchase price included a 275 by 300 foot lot, the four-story building itself, and all the appurtenances. This latter consisted of 470 pieces of furniture, 80 rugs, 1,600 pieces of table and bed linen, 1,050 pieces of silverware and dishes besides such other equipment as typewriters, sewing machines, kitchen utensils, etc. Stuntz Hall had been used as a boarding home for working ladies and had been owned by the Methodists for nearly 20 years. Originally the building was known as Brownell Hall, an Episcopalian Girls' School. This purchase contract was accepted by

the bond holders on September 25 and called for the payment of the remaining 24,000 dollars on or before February 1, 1944.

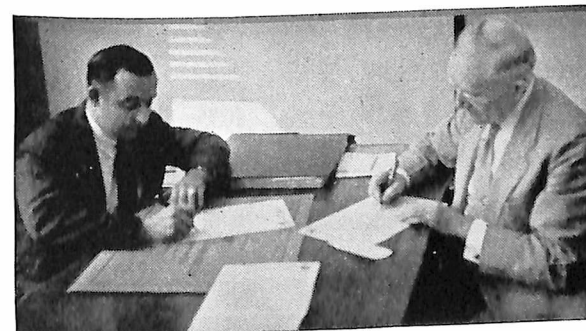
The Lord graciously and marvelously supplied the means through the generosity of His people so that on February 5, a day set aside for prayer, the papers were completed and the final payment was made in full. How we praise God for giving us this wonderful building and how we thank our many friends for their faithfulness in giving of the Lord's money to make this possible!

Towards the end of January the Presbyterian Theological Seminary was approached by the United States government regarding converting their Seminary building into an apartment house. We were then requested to vacate the Seminary building just as soon as possible. This was done during the week-end of March 25, when the student body and faculty were moved to our present location. We praise God for His wisdom and guidance in timing these events, so that we could so soon be permanently located.

During the second year of its existence the entire exterior of the Institute building was renovated, the student body grew to a total of 93 enrolled for the year, the faculty was increased to seven members, three additional houses were added to the property owned by the Institute, and five new members were added to the Board of Directors and the Advisory Council.

During its third year the total enrollment has risen to 164 students from 13 states, Canada, and 17 denominations. There have been ten full-time and two part-time faculty members; the men's dormitory, formerly known as the Theosophical building, was purchased for cash towards the close of 1945 and put to use early in January; renovation of the south wing has progressed to the place where the fourth floor remains the only major uncompleted portion; and a multitude of new friends have rallied to the prayerful support of the work. How we praise God for the progress in each of these realms!

While the Grace Bible Institute is operating particularly to meet the need of the young people of our denomination, it is in no way the purpose to limit the student body to those of one denomination exclusively. Rather **the school shall be open to all men and women of any denomination** who feel the call of the Lord to serve Him, and who desire to prepare for that work. The school is not governed by any denomination or conference, but by men of God who have at heart the spreading of the Gospel, and these covet the prayerful support of true Christians everywhere.



The president and secretary of the Board of Directors sign the purchase contract of Stuntz Hall on September 8, 1943.

# CALENDAR 1946-1947

## Fall Semester 1946

- September 11—Registration Day. (Wednesday) Entrance examinations.  
 September 12—Classes begin. (1st quarter to November 1.)  
 September 13—(8:30 p. m.) Faculty reception to students.  
 September 27—Fall school picnic.  
 September 30—Last day of late registration.  
 October 30 - November 1—Mid-semester examinations.  
 November 4 - 8—Bible Conference Week.  
 November 11—Classes resume. (2nd quarter to Jan. 24)  
 November 27—(noon) Thanksgiving vacation begins.  
 December 2—Classes resume. (Monday)  
 December 20—(noon) Christmas vacation begins.  
 January 7—Classes resume. (Tuesday)  
 January 20 - 24—Final examinations.

## Spring Semester 1947

- January 28—Registration Day. (Tuesday) Entrance examinations.  
 January 29—Classes begin. (3rd quarter to March 21.)  
 January 31—(8:00 p.m.) Faculty reception to students.  
 February 12—Last day of late registration.  
 March 19 - 21—Mid-semester examinations.  
 March 24 - 28—Missionary Rally Week.  
 March 28—(noon) Easter vacation begins.  
 April 8—Classes resume. (Tuesday) (4th quarter to May 28.)  
 May 2—Spring school picnic.  
 May 21 - 27—Final examinations.  
 May 25—Baccalaureate Sunday.  
 May 27—Class night.  
 May 28—Commencement. (Wednesday)

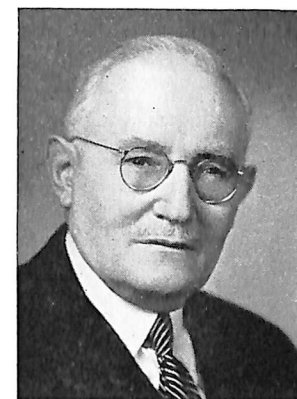
## FACULTY

### C. H. SUCKAU

President

Instructor in Missions

Graduate Bethel College Bible Course, 1906; Graduate Union Missionary Training Institute, 1909; A. B., Bethel College, 1921; D. D. Wheaton College, 1938. Positions: Missionary to India, 1909-1928; Pastor, First Mennonite Church, Berne, Indiana, 1928-1943; President, Grace Bible Institute, 1943-



### PAUL KUHLMANN

Dean

Instructor in Theology, Prophecy

Graduate Bible Institute of Los Angeles, 1935; Graduate study, Bible Institute of Los Angeles 1935-1936; B. Th., Central University, 1942; Summer School, Wheaton College, 1945; M. Th., Central University, 1946. Positions: Missionary to China 1936-1941; Principal, Tangshan Bible Institute, China, 1938-1941; Instructor in Bible, 1941-1942, and Superintendent, Oklahoma Bible Academy, 1942-1943; Dean, Grace Bible Institute, 1943-

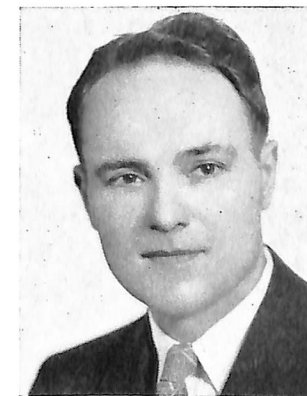


### JOHN R. DICK

Director of Practical Work

Instructor in O. T. Bible, Speech

Graduate Winnipeg Normal School, 1930; Graduate Moody Bible Institute, 1938; A. B. Morningside College, 1945. Positions: Teacher in public school in Canada, 1930-1936; Pastor, E. M. B. Church, Henderson, Nebraska, 1939-1941; Instructor in Bible, Henderson Bible School, 1939-1941; Pastor, E. M. B. Church, Luton, Iowa, 1941-1943; Instructor, Grace Bible Institute, 1943-



## FACULTY



**C. M. GEORGE**

Superintendent of Men

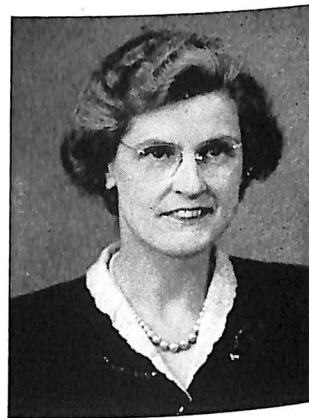
Instructor in N. T. Bible, History, Evangelism

Graduate Moody Bible Institute, 1943; Summer School, Wheaton College, 1944. Positions: Instructor, Grace Bible Institute, 1943-

**MARION STUART STANFORD**

Superintendent of Women

A. B., Albany College, 1917; Graduate study in Education and Science, Columbia University, N. Y., 1928-1929; Oregon State College, 1932, 1935, 1938, 1941, 1944. Positions: Teacher, Lebanon High School, 1917-1918; Albany Senior High School, 1918-1945; Superintendent of Women, Grace Bible Institute, 1945-



**LANDO HIEBERT**

Librarian

Instructor in Bible, Greek, English

Tabor College, 1932-1934; A. B., Willamette University, 1938; Dallas Theological Seminary, 1938-1939, 1940-1941; University of Minnesota, 1939-1940; M. Th., Central Baptist Theological Seminary, 1942; Graduate study, Central Baptist Theological Seminary, 1942-1943. Positions: Teacher in public school in Kansas, 1934-1936; Assistant Pastor, Delft, Minnesota, 1940-1941; Pastor Maywood Community Church, 1942-1943; Pastor, M. B. Church, Enid, Oklahoma, 1943-1945; Instructor, Grace Bible Institute, 1945-



## FACULTY

**RUTH BIXEL**

Instructor in Music Theory, Piano

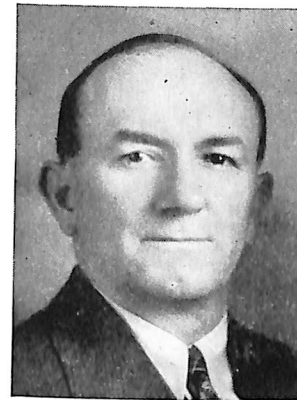
A. B., Bluffton College, 1932; B. S. M., Bluffton College, 1936; M. A., Ohio State University, 1940. Positions: Piano and Vocal Instructor, Ingleside Seminary, 1928-1931, 1932-1933; Vocal Instructor and Music Supervisor in Public Schools, Bluffton, Ohio, 1933-1936; Music Instructor Harshman School, Dayton, Ohio, 1936-1938; Piano, Organ and Music Theory Instructor, Fort Wayne Bible Institute, 1940-1941; Supervisor of Music in Public Schools, East Canton, Ohio, 1941-1942; Piano, Organ and Music Theory Instructor, Greenville College, 1942-1944; Instructor, Grace Bible Institute, 1944-



**HENRY W. BERG**

Instructor in Voice and Music Theory

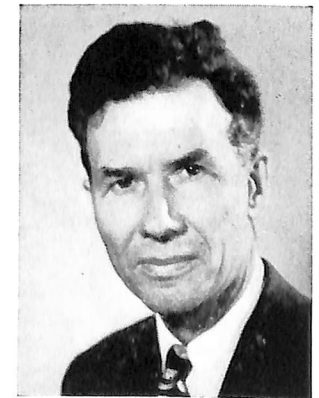
A. B. Pomona College, 1914; Mus. B., University of Kansas, 1928; Graduate study, Horner Institute, 1921; University of California, 1922; San Francisco State Teacher's College, 1932; Juilliard School of Music, 1942; University of Kansas, 1943; Dr. Granville, Chicago, 1944. Positions: Teacher in Hilo Boarding School, Hilo, Hawaii, 1915-1918; Professor, Tabor College, 1920-1926, 1928-1932; Professor, Bob Jones College, 1936-1945; Instructor, Grace Bible Institute, 1945-



**JOHN SCHRAG**

Instructor in Philosophy, Psychology

Hesston College and Bible School, 1924-1925; Bethel College, 1925-1927; A. B., Wheaton College, 1929; Graduate study, University of Kansas, 1929-1932, A. M., 1931; University of Chicago, 1932-33. Positions: Teacher, public school, 1927-1928; Instructor, Wessington Springs College, 1934-1935; Instructor, John Brown University, 1935-1945; Instructor, Grace Bible Institute, 1945-





## SPECIAL INSTRUCTORS

### C. DISTEFANO, M. D.

Instructor in Medical Subjects

B. S., Colgate University, Hamilton, N. Y., 1921;  
M. D., University of Nebraska, Lincoln, Ne-  
braska, 1925. Positions: General practice of  
medicine in Omaha, 1926- Instructor in medi-  
cal subjects, Grace Bible Institute, 1945-



## ADDITIONAL FACULTY MEMBERS

Additional faculty members are being engaged for teaching in the fields of Christian Education, Bible and Music. Announcement will be made in the "Grace Tidings".

## THE STAFF

Business Manager	.....	Rev. August Ewert
Custodian	.....	A. C. Siebert
Secretary to the President	.....	Ruth Garbers
Secretary to the Dean	.....	Lucille Geiger
Dietician	.....	Hilda Harms
Cook	.....	Anna Unruh
Matron	.....	Marie Thieszen
School Nurse	.....	Leona Enns

## GENERAL INFORMATION

### Purpose of the Institute

As our Lord was about to leave this earth to take up His heavenly ministry, He committed the work upon earth to His disciples, saying: "Go ye into all the world and preach the Gospel to every creature"; "Go ye therefore and make disciples of all nations"; "Ye shall be witnesses unto me". To witness to the saving power of Christ requires preparation. It means to be both Word-filled and Spirit-filled. The objective of the Grace Bible Institute therefore is to train and send forth men and women who in their lives shall express the following characteristics:

1. A thorough knowledge of the Word of God whereby they may lead others to Christ and with wisdom instruct them to grow in grace;
2. A Spirit-filled life with a passion to win the lost;
3. A willingness and zeal to serve the Lord in their home church or wherever called by Him.

### Location and Advantages

Omaha, a city of 223,844 population and located near the geographical center of the United States, lies in the heart of a great agricultural section of our country. It is the fourth largest railroad center in the United States, the hub of 10 truck lines. Busses from all directions converge upon the city on 15 national and interstate highways. In the city itself will be found a intricate system of 23 bus and street-car lines, providing ready transportation to any portion of the city. Opportunities for earning are thus exceptionally good for both men and women, and in a city of its size all varieties of opportunities for practical experience in Christian work present themselves. For recreational purposes, Omaha has over 40 parks, more per capita than any other large city.

The Institute itself is located in a residential section of the city five blocks south of the Railway station and within walking distance of the main business district. The property covers the entire west half of a city block. A street car line passes the front of the building and affords transportation to any distant part of the city.

### Residence Facilities

The Institute building consists of a central structure and two side wings. On the main floor will be found guest rooms, class rooms, offices, a beautifully furnished reception room and the library. On the third and fourth floors will be found the ladies' dormitories. These are heated with steam and are provided with all modern conveniences. Each room has running hot and cold water, a large closet, a bed, a dresser, a table, and two chairs. Sheets and pillow cases are furnished by the school, but curtains, which vary in size, pillows, towels, blankets and spreads must be supplied by the student.

On the first floor are additional class rooms in the south wing, a kitchen and a large dining room where students may take their meals occupying the central structure, and a spacious laundry and drying room in the north wing.



The men's dormitories, only a few hundred feet away, stand on the same block as the main building, and, in addition to providing the apartment for the Superintendent of Men, also accommodate the single men. There are spacious rooms as well as laundry facilities for the men.

All unmarried men and women, whose homes are not in Omaha, are required to live in the dormitories, and all married couples desiring to rent a temporary home are required (except by special permission) to live in apartments furnished by the school as long as these are available.

The Institute also offers free hospitality in the form of lodging and meals to visiting ministers and missionaries.

#### **Practical Christian Work**

The only way to train for Christian service is to do it. Omaha affords many splendid opportunities for such experience. Each student will receive assignments for several hours of practical Christian work each week. The studies of the classroom will be carried out in meetings held on the street, in hospitals, jails, factories, churches, Sunday Schools, missions, or wherever there are souls needing salvation. A special effort will be made that students of the theological course will have the opportunity to supply pulpits in various churches in and near Omaha, and thus receive invaluable practical experience while studying.

The Grace Bible Institute will also cooperate closely with the S.O.S. Fellowship, an organization sponsoring Bible and tract distribution, street car and roadside billboards, summer Bible camps, and other missionary projects, thereby giving interested students an additional outlet for Christian work activities; and with the "Go-Ye Mission" in the Ozarks. During the summer months students will therefore have the opportunity of serving the Lord in mission work in the Ozarks, and will receive additional experience in soul-winning and missionary service.

#### **Mid-Term Bible Conferences**

In each semester, immediately after the mid-semester examinations, one week is set aside for special meetings during which students will have the opportunity of hearing missionaries from many fields and outstanding men of God speak. In fall, the Bible Conference will



**An air view of the heart of Omaha.**

(The Institute is located a few blocks to the right of the upper right hand corner this side of the river.)

be evangelistic as well as of the nature of Bible study, while in spring, the Missionary Rally will bring in missionaries from various fields to present the need of the world for a Saviour. These conferences should definitely serve to build up the spiritual atmosphere of the school, and help students find their God-appointed fields of service.

#### **Library**

The Institute has at its disposal an excellent reference and research library. Several thousand of the most reliable books have been acquired by the Institute during the past years through gifts and by purchase. Besides these, the best books from the 20,000 volume library of the former Presbyterian Theological Seminary have been kept available to us by the kindness of the Seminary Board of Directors. Available also is a fine assortment of current Christian magazines and periodicals. Such a library is a real asset to the serious minded student who desires to get the most out of the time spent in the study of God's Word at the Institute. The library is open daily, except Sunday, and the reading room affords a quiet place for research and meditation.

#### **Daily Schedule**

Students arise in time to clean their rooms, spend a period of time alone with God, have breakfast, and begin classes at 7:55. There are four class periods during the forenoon with a devotional period from 9:45 to 10:05 between these. Classes end at 11:55. This schedule gives the student a maximum opportunity to assume employment responsibilities at noon, in the afternoons, or in the evenings. Evening study hours from 7—10 are observed five nights of the week and the students retire at 10:30, with the exception of Friday and Sunday when students may retire at 11:00. Special late light privileges may be granted by permission of the respective superintendents.

#### **Student Employment**

The student who comes with adequate resources to pay all his expenses will thereby conserve time and strength for his studies, and has a decided advantage. When this is not possible, we strongly urge prospective students to come with sufficient funds to enable them to attend school without working more than three hours a day.

Opportunities have thus far been plentiful for both men and women to find work in homes, hospitals, cafes, stores, etc. The Institute also will offer a limited number of part-time positions to students.

New students are limited to a maximum of 20 hours of work per week for their first semester. This means that to meet the expenses of the first semester they should have some resources available or the assurance of assistance from some relative or friend.

Student of the degree courses also will find that requirements of the courses are such that it may be difficult to maintain a full working schedule. We, therefore, strongly advise the prospective student of these courses to be prepared to assume reduced working schedule.

As a rule, if a student must work more than 27 hours a week, or is weak in health, he will be asked to take a reduced schedule.



## Blue Cross Hospitalization Plan

The Grace Bible Institute is enrolled in the Blue Cross Hospitalization plan, which provides free hospitalization for 30 days within a year. All students paying the Student Benefit fee have the privilege of becoming members of the Blue Cross without additional cost to them, or, if they are already members, of transferring their membership to the Institute group. No refunds of the Student Benefit fee, however, will be granted to those already members or to those not desiring to enroll.

## Expenses

Tuition — Free.

\$10.00 per semester — Student benefit fee.

1.00—Late registration.

6.00 per week—Board when paid in advance. (otherwise \$7.00)

2.50 per week—Room with two in room.

3.00 per week—Room for single person.

5.00 - 10.00 per semester—books and supplies.

1.00 per semester hour—Auditor's fee (Auditing students only).

1.00 per half hour period—private music instruction.  
(\$1.50 to non-music students.)

.75 per hour—Piano or Voice class (1.00 for non-music students.)

3.00 upon graduation—Diploma or certificate.

1.50 upon graduation—Diploma of Evangelical Teacher Training Association.

All expenses are to be paid IN ADVANCE, and the student should where possible come to the Institute with sufficient funds to pay the Student benefit fee, purchase the necessary books, and take care of any other expenses which may be incurred until he satisfactorily is placed in his work. All prices are subject to change.

All students living in the dormitory are expected to do 30 minutes domestic work each day. This helps in the upkeep of the building, and enables the school to operate on a tuition-free basis. Non-resident students will pay \$1.00 per week in lieu of this domestic work.



A room in the dormitory.

Students who do not pay the student benefit fee in full on registration day will, without exception, be required to pay a \$1.00 late registration fee.

Any student whose account exceeds \$25.00 must make special arrangements with the Business Manager in order to remain in school.

No student will be permitted to take private music lessons unless he is able to keep his regular accounts paid up.

All expenses for room and board will be figured on the basis of 18 weeks per semester. No allowance or rebate will be made on board for absences less than one full week. Individual meals will be figured on the basis of 30c for breakfast, 40c for lunch, and 50c for dinner. However, when all meals are taken in the dining room a flat rate of \$6.00 per week will apply when paid in advance, or \$7.00 when paid in arrears. Where certain meals are regularly missed because of employment exemption from payment may be applied for through the Business Manager, and students will pay only for meals actually taken. This means that when a student misses only two or three meals a week he will do better by simply accepting the flat rate of \$6.00 per week. When meals are missed because of practical Christian work assignments, special forms furnished by the practical work department will enable the student to receive refunds covering such absence.

The student benefit fee includes the rental of a private mailbox, the library fee, the activity fee, service of the Employment Bureau, attention of the school nurse, hospitalization with the Blue Cross, and the use of the Hospital Room of the Institute during minor illness. The fee will not be refunded to a student who withdraws from school unless he withdraws within the first two weeks when one-half the amount will be refunded.

Upon graduation, no diploma or certificate will be granted nor transcripts issued until all financial obligations towards the school are fully settled.

## General Regulations

It is expected that students will cheerfully submit to the regulations which govern the educational, social, and spiritual life of the school, and thus help to create and uphold the highest spiritual standards.

Any student who persistently disregards any of the rules of the Institute, or whose presence undermines the spiritual atmosphere of the school, will be asked to withdraw.

The use of tobacco or liquor in any form is forbidden. Students also are expected to refrain from worldly amusements, attendance of theaters or movies, and other unclean habits that defile mind and body. "Make up" on the campus, or "dress up" for parties is discouraged as not being in keeping with the spirit of the Institute.

Students desiring to bring their cars, may use the same only with special permission of their respective superintendents.

A complete outfit of modest, but serviceable clothing should be brought by each student. We wish to discourage the wearing of elaborate, fashionable, or expensive clothing.



## Grace Book Store

The Grace Book Store is being operated in connection with the Institute and maintains a reasonable stock of Bibles, reliable books, reference material, and student supplies. The book store is open to the public daily, except Sunday.

## What to Bring

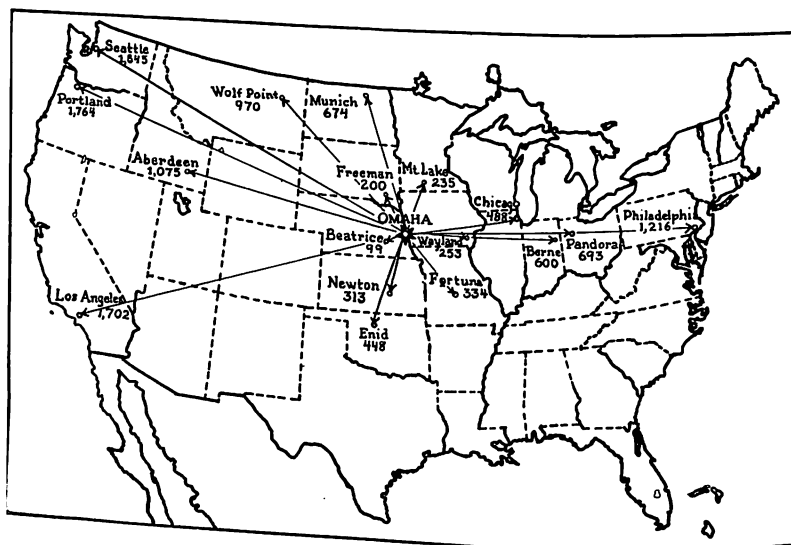
Bring a well bound Bible with not too small type (the large size Scofield Reference Bible is highly recommended), a good quality pen, some good Biblical reference books, and loose-leaf notebooks. For your rooms you will need blankets or quilts, towels, a bed-spread, and curtains which vary in size. (Shades are part of the school equipment.) Supply yourself with a warm coat and overshoes. All the rooms have a dresser with a mirror. Bibles, textbooks, commentaries, concordances, Bible dictionaries, as well as a good dictionary of the English language, may be obtained upon arrival through the Grace Book Store.

## How to Find the Institute

**If traveling by train:** You arrive on 10th Street. Take a taxi, or a street car marked "13th and Deer Park", or walk, five blocks south to the Institute.

**If traveling by bus:** You arrive on 16th Street. Take a taxi to the Institute, or walk north three blocks to Farnam Street, and take the street car marked "13th and Deer Park" going east which on Tenth Street will turn south and after about 10 blocks reach the Institute. (If in doubt, ask conductor.)

**If coming by car:** The Institute is about twelve blocks south (on Tenth Street) of the Omaha-Council Bluffs Missouri River Bridge where U. S. Highways 6, 30 and 275 meet U. S. 75 from the south. The large white building on the west slope of the hill is visible from a great part of Omaha.



Map showing the central location of Omaha.

# ACADEMIC INFORMATION

## Standards of Admission

### 1. High School Preparation

Because the Lord does call into His service those who have been denied the privilege of education and uses them in winning souls, it is not the desire of the Institute to refuse admission to any who feel the call of the Lord because of the lack of previous education. However, to maintain our scholastic standards, all courses are adjusted to the abilities of those with a high school background, and therefore we strongly advise a high school preparation previous to entering the Institute. Where this is not the case, the student will be expected to take the four-year Bible-Academic Course and because of limited dormitory and class room space he will be accepted only on the quota basis. A difference also will be made at the time of graduation. (See under graduation requirements.)

### 2. Christian Character

It is assumed that those who come to the Institute are not only saved, but are definitely committed to God's will for their lives, and have a set purpose to prepare themselves to serve Christ. They should show willingness to work, to be taught, criticized, guided and helped.

### 3. Age

Minimum age for admission is 18 years. Special exceptions to this may be made if the applicant

1. Is a graduate of a four-year high school;
2. Gives evidence of proper spiritual maturity;
3. Is a young man of 17 desiring some Bible training before being called to camp.

It is expressly encouraged that non-high school graduates below 20 will complete their academic work before enrolling at the Institute.

### 4. Application

Applications for admission should be made on the official blanks and be in the hands of the Superintendent of Men, or the Superintendent of Women at least two weeks before the opening of school. Since the Institute can accept only a limited number of non-high-school graduates these are encouraged to apply several months in advance. The student shall fill out the application form in full, enclose an application fee of \$1.00, and where possible include a snapshot of himself. After the references have been heard from, the student will be advised of the action of the Institute. The application fee will be credited to the student benefit fee, but will be retained by the Institute if the student is rejected or fails to register as expected.) All necessary forms may be obtained by writing to the Superintendent of Men or Women, Grace Bible Institute, 1515 So. 10th Street, Omaha 8, Nebraska.

## Advanced Standing

Students who have completed work in another Bible School or Seminary may apply for advanced standing upon the presentation of an official transcript. All work will be evaluated on the basis of equivalency. Work done in Bible School below the age of 17, unless a

graduate of a four-year high school, will not be recognized by the Institute. At least one year of resident work in the Institute is required for graduation from any of the courses offered.

### Graduation Requirements

A student with a high school education will be granted a **diploma** for the course he has pursued when all the requirements of the Institute have been met.

A student who has not previously completed a high school course will be graduated from the Bible-Academic Course, and will receive a **certificate**. When the High School deficiency is made up, the certificate may be exchanged for a diploma upon the payment of the diploma fee.

The following are the regular requirements of the Institute:

1. **Scholastic Rating.** The student must have passed satisfactorily the required subjects of the course which he has chosen, and be in possession of the prescribed number of credits.
2. **Character and Doctrine.** In addition to receiving satisfactory scholastic rating in his course, the student must also give evidence of strong Christian character and soundness of doctrine. Students completing the Theological course must in writing signify their assent to the doctrinal position of the Institute as stated in the Unabridged form, before receiving their degree.
3. **Practical Christian Work.** As the Institute seeks to train for effective service, it is expected that a student also show commendable zeal and faithfulness in his practical Christian work assignments. One extracurricular credit will be required toward graduation for every semester of attendance at the Institute.
4. **English.** As language is the Christian worker's tool, all students will be required to take English (two years college and over excepted). High school graduate will take English III and IV. All others must take the Bible-Academic Course requiring an extra year of English (English I and II). All new students will be given an English entrance examination and those falling low may be asked to take an extra course in English.

(Students taking the degree courses must pass a special English examination upon enrollment in Greek. This is essential as a thorough knowledge of English is basic to the mastery of a foreign language.)

### 5. 300 Bible Verses

All students at the time of graduation are required to give evidence that they are able correctly to quote and give reference of 300 Bible verses, of which 250 shall be standardized verses and 50 of their own choosing. This requirement keeps before the students the value of storing the Scriptures in their hearts and minds, and of being able to recall and use these with "success" in Christian work. (Joshua 1:8.)

### Class Preparation

It is expected that students spend a minimum of 1½ hours in study for every hour of recitation in the study courses. Of music students one hour daily practice is required five days of the week for voice or piano lessons.

### Class Attendance

Students will be expected to attend all sessions of those classes in which enrolled. Absences will be excused by the Superintendents only upon the presentation of a valid and acceptable reason. Unexcused absences shall deduct 3% and all tardiness 1% from the final grade of the respective class.

### Grading

Credits are determined by recitations, theses, examinations, and faithful class attendance. The minimum passing grade on class work shall be 70%. Grading is carried out by a numerical scale based on a system of fives as follows:

- 95%—Outstanding.
- 90%—Very Good.
- 85%—Good.
- 80%—Fair.
- 75%—Poor.
- 70%—Passing.

Below 70%—Failure.

The recommended load for each course is indicated by the number of hours listed in the following course schedules, but students of any course who during the previous semester have maintained an average of at least an 85 grade, may, if they so desire, elect additional work in either Bible or Music, or assume extra hours of employment.

### Auditing

The Institute will grant the privilege of auditing classes upon the payment of an auditing fee. This fee is \$1.00 per semester hour of classes audited. Auditing students are expected to attend all sessions of the class, be in their assigned seats, and come under the same general regulations as regularly enrolled students.

### Evangelical Teacher Training

The Grace Bible Institute is a gold-seal member of the Evangelical Teacher Training Association. Over one hundred of the nation's Bible Schools are members of this association.

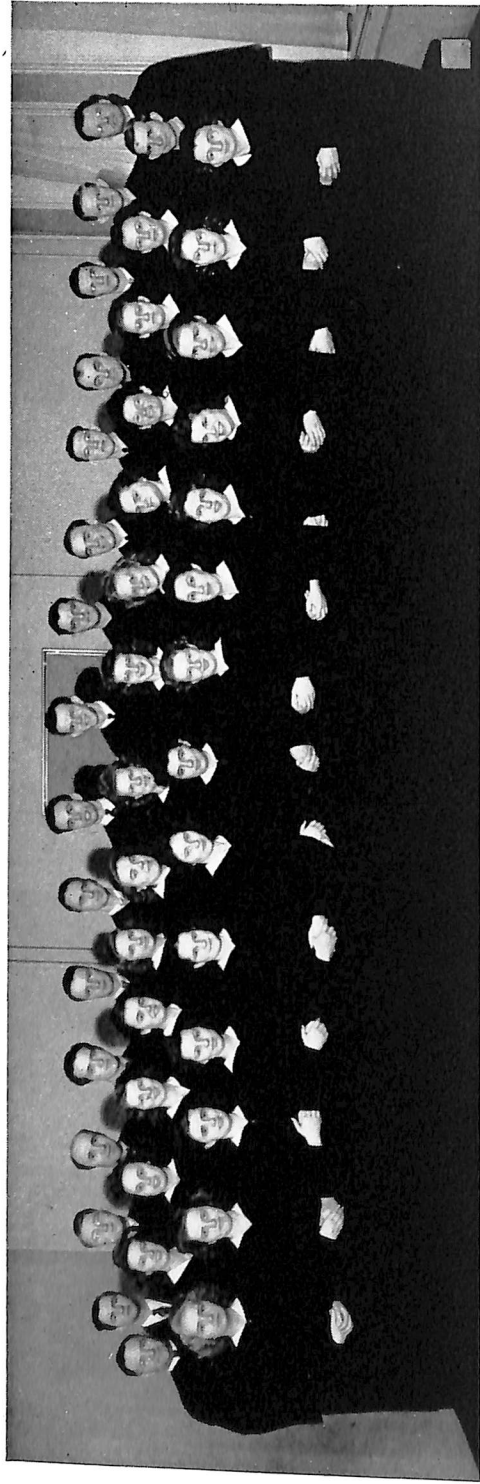
Every student, upon completing the prescribed course of study of the association, is entitled to a diploma of the association. Completing any of the courses offered by the Institute except the Bible-Music Course qualifies the student for this diploma in addition to the diploma or certificate of the Institute.

Special Gold-seal diplomas will be awarded those students who meet two basic requirements:

1. They must be high school graduates;
2. The average of their work must be at least 85%.

To hold this diploma means:

1. That you have received training as a religious teacher which approximates that of the public school teacher in his field;
2. That you are considered an approved instructor of the Preliminary Training Course and are entitled to secure at cost manuals provided for such work.
3. That all pupils receiving your instruction in the Sunday School or Daily Vacation Bible School are entitled to a Pupil's Diploma of the Association when graduating from the Primary, Junior, Intermediate or Senior departments.



THE A CAPPELLA

**Left to right: First Row:** Ruth Richert, Marilyn Reed, Wilma Augsburg, Ruth Garbers, Gertrude Heinrichs, Gertrude Epp, Erma June Rempel, Esther Plett, Hilda Warkentin, Treva Geiger, Dorothy Landis, Katherine Kroeker, Esther Penner, Mary Wollman.

**Second Row:** Curt Boese, Bertha Neufeld, Lillian Fife, Elinor Barkman, Hilda Reiger, Bernice Carlson, Joanne Unruh, Ruth Jantz, Gladys Klassen, Eldora Rempel, Gladys Duerksen, Martha Harms, Sarah Friesen, Elaine Welty, Forrest Johnson.

**Third Row:** Dan Hammerly, James Thiessen, Peter Buller, Charles Boehr, David Balzer, Lyman Sprunger, Arthur Schmidt, Vernon Buller, Frank Ewert, Reynold Sawatzky, Robert Wiens, Myron Hilty, Calvin Flickinger, Menno Wiens, William Schroeder.

## COURSES OF STUDY

### Choice of Courses

The Grace Bible Institute offers ten courses, 110 individual subjects, and a total of 220 semester hours of work. A student need not choose his course of study before coming to the Institute with the exception of making a choice between a music and non-music course. It will be noticed that the first year of all the non-music and the first year of the three music courses are the same. This similarity of arrangement is made so that the student may have the opportunity prayerfully to choose that field of service for which the Lord would use him.

However, at the beginning of the second year, the student must definitely decide the specific course which he is to follow. According to this plan the student receives the guidance of greater maturity, has the fullest incentive which fellow classmates can give, and the cost of maintaining an extensive teaching staff is kept at a minimum.

### Courses Offered

The ten courses may be grouped into four classes as follows:

1. Three year **Standard Courses**, for high school graduates, leading to a **diploma**. There are four of these.
2. Four year **Combination Courses**, for high school graduates, leading to a **diploma** and combining the advantages of any two of the standard courses. There are three of these.
3. Four year **Collegiate Courses**, for high school graduates, leading to a **degree** and requiring more extensive and more thorough work than is possible in any of the four standard courses. There are two of these.
4. A four year **Bible-Academic Course**, for non-high school graduates, leading to a **certificate**.

A general description of the purpose and requirements of these courses follows:

1. **The Three-Year General Bible Course.** This course is designed to give the student a general, effective knowledge of God's Word and a personal acquaintance with the Lord Jesus Christ that will meet his personal needs, and equip him for general Christian work. Emphasis is placed upon the mastery of the English Bible, and effectiveness in soul winning. The numerous electives of the third year afford the opportunity of pursuing subjects of special interest to the student. 91 hours of credit are required for a diploma.
2. **The Three-Year Missionary Course.** The aim of this course is to prepare the student for service in the foreign mission fields. Besides the basic subjects of the General course, missionary and medical subjects are added. The importance of the latter can hardly be overestimated. Every worker on the foreign field must know how to take care of his own health, and care intelligently for the health of his fellow-workers. Also he must be able to render assistance to the natives who suffer from diseases and



mistreatment. Training along this line will give the missionary contacts to homes and hearts which otherwise would be closed to the message of the Gospel. 91 hours of credit are required for a diploma.

3. **The Three-Year Christian Education Course.** While the first year is the same as the General Bible Course, the student during the last two years specializes in the field of Christian Education. This course has been designed particularly with those in mind who intend to make Sunday School teaching, Child Evangelism, or Home missions their chief work. This course more than meets the requirements of the Evangelical Teachers Training Association. 91 hours of credit are required for a diploma.
4. **The Three-Year Bible Music Course.** Essentially this course consists of the main Bible subjects of the General Bible Course spread over a period of three years enabling the student to take a well-rounded music course in addition to his Bible study. The course is designed to fit the student for the ministry of music in the evangelistic field. Private lessons are given in Voice and Piano at a moderate rate. The student must specialize in one of these as his major field in applied music, earning a minimum of 6 hours credit, and in the other as the minor field with minimum of 2 hours credit. 85 hours of credit are required for a diploma.
5. **The Four-Year Christian Education—Music Course.** This is a course combining the subjects of the Christian Education and the Bible-Music courses, and is especially designed to prepare the student with musical talents for effective service in the field of Christian education. Six hours of applied music in one field and two hours in another are required. 113 hours of credit are required for a diploma.
6. **The Four-Year Missionary—Music Course.** This course combines the advantages of the medical and missionary subjects with those of the Bible-Music course, and is designed to meet the need of the prospective missionary with musical inclinations. Six hours of applied music in one field as a major, and two hours in another as a minor are required. 113 hours credit are required for a diploma.
7. **The Four-Year Christian Education—Missionary Course.** Some students desire to make the field of Christian Education their primary endeavor as missionaries. There is great need for those who can teach the children and older ones the things of God's Word. To such this course, which combines effective teaching ability with adequate missionary preparation, will be especially appealing. 113 hours credit are required for a diploma.
8. **The Four-Year Theological (Degree) Course.** This course is designed for the pastoral and evangelistic field and as such is especially adapted for men students. The subjects offered ground the faith of the student in the inspired Word of God, acquaint him with the special problems in the field of the ministry, and equip him scholastically and spiritually for his field of service. Upon the completion of this course the Bachelor of Theology (B.Th.) degree is granted. 125 hours of credit are required for the diploma and degree.

9. **The Four-Year Christian Education (Degree) Course.** The student who desires to spend his life in the field of Christian Education will receive in this course that equipment which will enable him to work effectively in any of the many departments of Christian education. Scholastically the course is the equivalent of the Theological course. It has been designed especially for women students, and its satisfactory completion leads to the Bachelor of Christian Education (B.R.E.) degree. 125 hours of credit are required for the diploma and degree.

10. **The Four-Year Bible Academic Course.** Students who have not completed high school are required to make up that deficiency in part through an extra course in English and extra subjects in Bible. This necessitates a lengthening of the course of study by one year, and lightens the load carried. After the completion of the first year, the student may elect subjects from any of the other "standard courses," and so be graduated from this course with a certificate. This certificate qualifies him upon completion of high school to receive the diploma of one of the four standard courses in accordance with the electives which he has chosen. Students who have practically completed high school, and pass the entrance English examinations with honors may, by special permission of the Dean, be excused from taking the Bible-Academic course. 105 hours of credit are required for the certificate.

#### Extracurricular Requirements

Every student is required to attend the Missions Hour each Friday forenoon and faithfully to discharge his Practical Christian Work assignment during every semester of attendance at the Institute. These subjects are considered extra-curricular, and may not be included in totaling the credits earned toward graduation.

#### Electives

Most courses offer a variety of electives in which students have the privilege of choosing subjects of particular interest to them. As a rule students should choose those subjects which are on a level with their standing in school. By special permission, however, students may elect subjects a year in advance of their standing, if they meet the necessary prerequisites of the subject. A maximum of four hours of applied music will be accepted towards graduation in any of the non-music courses.

#### System of Numbering

All subjects listed in the following course schedules are numbered. These numbers help to classify the subjects as well as assist in identifying them in the descriptions of the courses which follow.

The first digit designates the field of the subject, whether Bible, History, Music, etc.; the second digit indicates the year in which a subject is offered, and the last digit indicates, by an odd or even number, whether the subject is taught during the first (odd) or second (even) semester. The number for Exposition II is 134. This means that the field is Bible (100); the subject is taught in the third year; and, being an even number, the last digit indicates that it is offered only during the second semester. (Note: A few subjects having a "0" as the second or last digit are special courses not coming under the above system of numbering.)



The information desk and student mail boxes.



A corner of the reception room.



The Jail Team singing to the inmates.

# COURSE SCHEDULES

## GENERAL BIBLE COURSE

(91 Hours Credit Required for Graduation)

"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." (2 Timothy 2:15)

First Year			
First Semester		Second Semester	
Course Number	Hours Per Week	Course Number	Hours Per Week
111 O. T. Synthesis I	5	112 O. T. Synthesis II	5
113 Personal Evangelism I	2	114 Personal Evangelism II	2
311 Orientation	1	312 Practical Christian Work	1
411 Child Study	1	412 Teaching Methods	1
413 S. S. Administration	1	414 D. V. B. S. Methods	1
811 English III	3	812 English IV	3
913 Sight Singing I	2	914 Sight Singing II	2
911 General Chorus	½	912 Elementary Conducting	½

Second Year			
First Semester		Second Semester	
Course Number	Per Week Hours	Course Number	Per Week Hours
121 N. T. Synthesis I	3	122 N. T. Synthesis II	3
123 Hermeneutics	2	124 Bible Geography	2
221 Doctrine I	3	222 Doctrine II	3
125 Orientalism	1	322 Christian Evidence	1
521 Church History	2	622 History of Missions	2
721 Speech I	2	722 Speech II	2
321 Bible Introduction	2	724 Parliamentary law	1
		Electives	1

Third Year			
First Semester		Second Semester	
Course Number	Hours Per Week	Course Number	Hours Per Week
131 Analysis I	2	132 Analysis II	2
133 Exposition I	2	134 Exposition II	2
135 Prophecy I	3	136 Prophecy II	3
331 General Psychology	2	332 Psychology of Christianity	2
531 *Mennonite History	2	Electives	6
Electives	4		

\*Elective for students of other denominations.

Note: General Bible Course students desiring to elect Greek I and II during their third year may do so by special arrangement with the Dean.

# MISSIONARY COURSE

(91 Hours credit required for graduation)

"Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me." (Isaiah 6:8)

First Year			
First Semester		Second Semester	
Course Number	Hours Per Week	Course Number	Hours Per Week
111 O. T. Synthesis I	5	112 O. T. Synthesis II	5
113 Personal Evangelism I	2	114 Personal Evangelism II	2
311 Orientation	1	312 Practical Christian Work	1
411 Child Study	1	412 Teaching Methods	1
413 S. S. Administration	1	414 D. V. B. S. Methods	1
811 English III	3	812 English IV	3
913 Sight Singing I	2	914 Sight Singing II	2
911 General Chorus	1/2	912 Elementary Conducting	1/2

Second Year			
First Semester		Second Semester	
Course Number	Hours Per Week	Course Number	Hours Per Week
121 N. T. Synthesis I	3	122 N. T. Synthesis II	3
123 Hermeneutics	2	124 Bible Geography	2
221 Doctrine I	3	222 Doctrine II	3
521 Church History	2	622 History of Missions	2
721 Speech I	2	722 Speech II	2
621 Phonetics	1	724 Parliamentary Law	1
623 Anatomy & Physiology	2	624 Missionary First Aid	2

Third Year			
First Semester		Second Semester	
Course Number	Hours Per Week	Course Number	Hours Per Week
131 Analysis I	2	132 Analysis II	2
133 Exposition I	2	134 Exposition II	2
135 Prophecy I	3	136 Prophecy II	3
531 *Mennonite History	2	334 Non-Christian Religions	2
631 Miss. Principles & Prac. I	2	632 Miss. Principles & Prac. II	2
633 Fundamentals of Medicine I	2	634 Fundamentals of Medicine II	2
635 Missionary Mechanics	1	636 Missionary Photography	1
Electives	1	Electives	1

\*Elective for students of other denominations.

# CHRISTIAN EDUCATION COURSE

(91 hours credit required for graduation)

"Even so it is the will of your Father which is in heaven, that none of these little ones should perish." (Matthew 18:14)

First Year			
First Semester		Second Semester	
Course Number	Hours Per Week	Course Number	Hours Per Week
111 O. T. Synthesis I	5	112 O. T. Synthesis II	5
113 Personal Evangelism I	2	114 Personal Evangelism II	2
311 Orientation	1	312 Practical Christian Work	1
411 Child Study	1	412 Teaching Methods	1
413 S. S. Administration	1	414 D. V. B. S. Methods	1
811 English III	3	812 English IV	3
913 Sight Singing I	2	914 Sight Singing II	2
911 General Chorus	1/2	912 Elementary Conducting	1/2

Second Year			
First Semester		Second Semester	
Course Number	Hours Per Week	Course Number	Hours Per Week
121 N. T. Synthesis I	3	122 N. T. Synthesis II	3
221 Doctrine I	3	222 Doctrine II	3
421 Child Psychology	2	422 Chr. Ed. of Children	2
423 Visual Aid	2	424 Practice Teaching	2
721 Speech I	2	722 Speech II	2
123 Hermeneutics	2	Electives	3
Electives	1		

Third Year			
First Semester		Second Semester	
Course Number	Hours Per Week	Course Number	Hours Per Week
131 Analysis I	2	132 Analysis II	2
133 Exposition I	2	134 Exposition II	2
135 Prophecy I	3	136 Prophecy II	3
531 *Mennonite History	2	622 History of Missions	2
431 Chr. Ed. of Youth	2	432 Ed. Work of the Church	2
Electives	4	434 Worship	1
		Electives	3

\*Elective for students of other denominations.



# BIBLE - MUSIC COURSE

(85 hours credit required for graduation)

"I will sing with the spirit, and I will sing with the understanding also." (I Corinthians 14:15)

First Year			
First Semester		Second Semester	
Course Number	Hours Per Week	Course Number	Hours Per Week
111 O. T. Synthesis I	5	112 O. T. Synthesis II	5
113 Personal Evangelism I	2	114 Personal Evangelism II	2
311 Orientation	1	312 Practical Christian Work	1
811 English III	3	812 English IV	3
913 Sight Singing I	2	914 Sight Singing II	2
911 General Chorus	½	912 Elementary Conducting	½
900 Piano or Voice	1	900 Piano or Voice	1

Second Year			
First Semester		Second Semester	
Course Number	Hours Per Week	Course Number	Hours Per Week
121 N. T. Synthesis I	3	122 N. T. Synthesis II	3
221 Doctrine I	3	222 Doctrine II	3
123 Hermeneutics	2	924 Advanced Conducting	2
921 Music Theory I	4	922 Music Theory II	4
900 Piano and Voice	2	900 Piano and Voice	2

Third Year			
First Semester		Second Semester	
Course Number	Hours Per Week	Course Number	Hours Per Week
131 Analysis I	2	132 Analysis II	2
135 Prophecy I	3	136 Prophecy II	3
531 *Mennonite History	2	622 History of Missions	2
931 Music Theory III	2	932 Music Theory IV	2
933 Appreciation of Music	2	934 Church Music	2
900 Piano or Voice	1	900 Piano or Voice	1
Electives	2	Electives	2

\*Elective for students of other denominations.

# CHRISTIAN EDUCATION - MUSIC COURSE

(113 hours credit required for graduation)

"Train up a child in the way he shall go; and when he is old, he will not depart from it." (Proverbs 22:6)

First Year			
First Semester		Second Semester	
Course Number	Hours Per Week	Course Number	Hours Per Week
111 O. T. Synthesis I	5	112 O. T. Synthesis II	5
113 Personal Evangelism I	2	114 Personal Evangelism II	2
311 Orientation	1	312 Practical Christian Work	1
811 English III	3	812 English IV	3
913 Sight Singing I	2	914 Sight Singing II	2
911 General Chorus	½	912 Elementary Conducting	½
900 Piano or Voice	1	900 Piano or Voice	1

Second Year			
First Semester		Second Semester	
Course Number	Hours Per Week	Course Number	Hours Per Week
121 N. T. Synthesis I	3	122 N. T. Synthesis II	3
221 Doctrine I	3	222 Doctrine II	3
411 Child Study	1	412 Teaching Methods	1
413 S. S. Administration	1	414 D. V. B. S. Methods	1
921 Music Theory I	4	922 Music Theory II	4
900 Piano or Voice	1	900 Piano or Voice	1
Electives	1	Electives	1

Third Year			
First Semester		Second Semester	
Course Number	Hours Per Week	Course Number	Hours Per Week
131 Analysis I	2	132 Analysis II	2
135 Prophecy I	3	136 Prophecy II	3
421 Child Psychology	2	422 Chr. Ed. of Children	2
423 Visual Aid	2	424 Practice Teaching	2
123 Hermeneutics	2	924 Advanced Conducting	2
931 Music Theory III	2	932 Music Theory IV	2
900 Piano or Voice	1	900 Piano or Voice	1

Fourth Year			
First Semester		Second Semester	
Course Number	Hours Per Week	Course Number	Hours Per Week
133 Exposition I	2	134 Exposition II	2
531 *Mennonite History	2	622 History of Missions	2
721 Speech I	2	722 Speech II	2
431 Chr. Ed. of Youth	2	432 Ed. Work of the Church	2
933 Appreciation of Music	2	934 Church Music	2
900 Piano or Voice	1	434 Worship	1
Electives	3	900 Piano or Voice	1
		Electives	2

\*Elective for students of other denominations.

# MISSIONARY - MUSIC COURSE

(113 hours credit required for graduation)

"Go ye into all the world, and preach the gospel to every creature." (Mark 16:15)

First Year			
First Semester		Second Semester	
Course Number	Hours Per Week	Course Number	Hours Per Week
111 O. T. Synthesis I	5	112 O. T. Synthesis II	5
113 Personal Evangelism I	2	114 Personal Evangelism II	2
311 Orientation	1	312 Practical Christian Work	1
811 English III	3	812 English IV	3
913 Sight Singing I	2	914 Sight Singing II	2
911 General Chorus	½	912 Elementary Conducting	½
900 Piano or Voice	1	900 Piano or Voice	1

Second Year			
First Semester		Second Semester	
Course Number	Hours Per Week	Course Number	Hours Per Week
121 N. T. Synthesis I	3	122 N. T. Synthesis II	3
221 Doctrine I	3	222 Doctrine II	3
411 Child Study	1	412 Teaching Methods	1
521 Church History	2	622 History of Missions	2
921 Music Theory I	4	922 Music Theory II	4
900 Piano or Voice	1	900 Piano or Voice	1

Third Year			
First Semester		Second Semester	
Course Number	Hours Per Week	Course Number	Hours Per Week
131 Analysis I	2	132 Analysis II	2
135 Prophecy I	3	136 Prophecy II	3
123 Hermeneutics	2	924 Advanced Conducting	2
931 Music Theory III	2	932 Music Theory IV	2
623 Anatomy & Physiology	2	624 Missionary First Aid	2
621 Phonetics	1	724 Parliamentary Law	1
413 S. S. Administration	1	414 D. V. B. S. Methods	1
900 Piano or Voice	1	900 Piano or Voice	1

Fourth Year			
First Semester		Second Semester	
Course Number	Hours Per Week	Course Number	Hours Per Week
133 Exposition I	2	134 Exposition II	2
531 *Mennonite History	2	334 Non-Christian Religions	2
721 Speech I	2	722 Speech II	2
631 Miss. Principles & Prac. I	2	632 Miss. Principles & Prac. II	2
633 Fundamentals of Medicine I	2	634 Fundamentals of Medicine II	2
933 Appreciation of Music	2	934 Church Music	2
635 Missionary Mechanics	1	636 Missionary Photography	1
900 Piano or Voice	1	900 Piano or Voice	1

\*Elective for students of other denominations.

# CHRISTIAN EDUCATION - MISSIONARY COURSE

(113 hours credit required for graduation)

"Lift up your eyes, and look on the fields; for they are white already to harvest." (John 4:35)

First Year			
First Semester		Second Semester	
Course Number	Hours Per Week	Course Number	Hours Per Week
111 O. T. Synthesis I	5	112 O. T. Synthesis II	5
113 Personal Evangelism I	2	114 Personal Evangelism II	2
311 Orientation	1	312 Practical Christian Work	1
411 Child Study	1	412 Teaching Methods	1
413 S. S. Administration	1	414 D. V. B. S. Methods	1
811 English III	3	812 English IV	3
913 Sight Singing I	2	914 Sight Singing II	2
911 General Chorus	½	912 Elementary Conducting	½

Second Year			
First Semester		Second Semester	
Course Number	Hours Per Week	Course Number	Hours Per Week
121 N. T. Synthesis I	3	122 N. T. Synthesis II	3
123 Hermeneutics	2	124 Bible Geography	2
221 Doctrine I	3	222 Doctrine II	3
521 Church History	2	622 History of Missions	2
721 Speech I	2	722 Speech II	2
421 Child Psychology	2	422 Chr. Ed. of Children	2

Third Year			
First Semester		Second Semester	
Course Number	Hours Per Week	Course Number	Hours Per Week
131 Analysis I	2	132 Analysis II	2
135 Prophecy I	3	136 Prophecy II	3
423 Visual Aid	2	424 Practice Teaching	2
623 Anatomy & Physiology	2	624 Missionary First Aid	2
621 Phonetics	1	724 Parliamentary Law	1
Electives	4	Electives	4

Fourth Year			
First Semester		Second Semester	
Course Number	Hours Per Week	Course Number	Hours Per Week
133 Exposition I	2	134 Exposition II	2
531 *Mennonite History	2	334 Non-Christian Religions	2
631 Miss. Principles & Prac. I	2	632 Miss. Principles & Prac. II	2
633 Fundamentals of Medicine I	2	634 Fundamentals of Medicine II	2
431 Chr. Ed. of Youth	2	432 Ed. Work of the Church	2
635 Missionary Mechanics	1	636 Missionary Photography	1
Electives	3	434 Worship	1

\*Elective for students of other denominations.

# THEOLOGICAL DEGREE COURSE

(B. Th.)

(125 hours credit required for graduation)

"But we will give ourselves continually to prayer, and to the ministry of the Word . . . and the Word of God increased." (Acts 6:4,7)

First Year			
First Semester		Second Semester	
Course Number	Hours Per Week	Course Number	Hours Per Week
111 O. T. Synthesis I	5	112 O. T. Synthesis II	5
113 Personal Evangelism I	2	114 Personal Evangelism II	2
311 Orientation	1	312 Practical Christian Work	1
411 Child Study	1	412 Teaching Methods	1
413 S. S. Administration	1	414 D. V. B. S. Methods	1
811 English III	3	812 English IV	3
913 Sight Singing I	2	914 Sight Singing II	2
911 General Chorus	1/2	912 Elementary Conducting	1/2

Second Year			
First Semester		Second Semester	
Course Number	Hours Per Week	Course Number	Hours Per Week
121 N. T. Synthesis I	3	122 N. T. Synthesis II	3
221 Doctrine I	3	222 Doctrine II	3
331 General Psychology	2	332 Psychology of Christianity	2
721 Speech I	2	722 Speech II	2
821 Greek I	5	822 Greek II	5
Electives	1	Electives	1

Third Year			
First Semester		Second Semester	
Course Number	Hours Per Week	Course Number	Hours Per Week
131 Analysis I	2	132 Analysis II	2
133 Exposition I	1	134 Exposition II	2
135 Prophecy I	3	136 Prophecy II	3
231 Systematic Theology I	2	232 Systematic Theology II	2
521 Church History	2	622 History of Missions	2
831 Greek Exegesis I	3	832 Greek Exegesis II	3
321 Bible Introduction	2	724 Parliamentary Law	1
		Electives	1

Fourth Year			
First Semester		Second Semester	
Course Number	Hours Per Week	Course Number	Hours Per Week
141 Exposition III	2	142 Exposition IV	2
241 Systematic Theology III	2	242 Systematic Theology IV	2
541 History of the Hebrews	2	344 Biblical Archeology	2
341 Introduction to Philosophy	3	342 Ethics	3
741 Homiletics I	2	742 Homiletics II	2
841 Greek Exegesis III	2	842 Greek Exegesis IV	2
531 *Mennonite History	2	244 Sys. Theol. Seminar	1
		Electives	1

\*Elective for students of other denominations.

# CHRISTIAN EDUCATION DEGREE COURSE

(R. R. E.)

(125 hours credit required for graduation)

"These were noble . . . in that they . . . searched the scriptures daily. Therefore many of them believed; also of honorable women . . . not a few." (Acts 17:11,12)

First Year			
First Semester		Second Semester	
Course Number	Hours Per Week	Course Number	Hours Per Week
111 O. T. Synthesis I	5	112 O. T. Synthesis II	5
113 Personal Evangelism I	2	114 Personal Evangelism, II	2
311 Orientation	1	312 Practical Christian Work	1
411 Child Study	1	412 Teaching Methods	1
413 S. S. Administration	1	414 D. V. B. S. Methods	1
811 English III	3	812 English IV	3
913 Sight Singing I	2	914 Sight Singing II	2
911 General Chorus	1/2	912 Elementary Conducting	1/2

Second Year			
First Semester		Second Semester	
Course Number	Hours Per Week	Course Number	Hours Per Week
121 N. T. Synthesis I	3	122 N. T. Synthesis II	3
221 Doctrine I	3	222 Doctrine II	3
421 Child Psychology	2	422 Chr. Ed. of Children	2
423 Visual Aid	2	424 Practice Teaching	2
721 Speech I	2	722 Speech II	2
521 Church History	2	622 History of Missions	2
123 Hermeneutics	2	724 Parliamentary law	1
		Electives	1

Third Year			
First Semester		Second Semester	
Course Number	Hours Per Week	Course Number	Hours Per Week
131 Analysis I	2	132 Analysis II	2
135 Prophecy I	3	136 Prophecy II	3
231 Systematic Theology I	2	232 Systematic Theology II	2
821 Greek I	5	822 Greek II	5
431 Chr. Ed. of Youth	2	432 Ed. Work of the Church	2
Electives	2	434 Worship	1
		Electives	1

Fourth Year			
First Semester		Second Semester	
Course Number	Hours Per Week	Course Number	Hours Per Week
133 Exposition I	2	134 Exposition II	2
241 Systematic Theology III	2	242 Systematic Theology IV	2
541 History of the Hebrews	2	344 Biblical Archeology	2
831 Greek Exegesis I	3	832 Greek Exegesis II	3
441 Chr. Ed. of Adults	2	442 History of Chr. Ed.	2
531 *Mennonite History	2	444 Chr. Ed. Seminar	1
Electives	2	Electives	3

\*Elective for students of other denominations.

# BIBLE - ACADEMIC COURSE

For Non-high-school graduates  
(105 hours credit required for graduation)

"The Lord giveth wisdom: out of his mouth cometh knowledge and understanding."  
(Proverbs 2:6)

## First Year

First Semester		Second Semester	
Course Number	Hours Per Week	Course Number	Hours Per Week
111 O. T. Synthesis I	5	112 O. T. Synthesis II	5
113 Personal Evangelism I	2	114 Personal Evangelism II	2
801 English I	5	802 English II	5
311 Orientation	1	312 Practical Christian Work	1

## Second Year

First Semester		Second Semester	
Course Number	Hours Per Week	Course Number	Hours Per Week
121 N. T. Synthesis I	3	122 N. T. Synthesis II	3
811 English III	3	812 English IV	3
411 Child Study	1	412 Teaching Methods	1
413 S. S. Administration	1	414 D. V. B. S. Methods	1
913 Sight Singing I	2	914 Sight Singing II	2
911 General Chorus	½	912 Elementary Conducting	½
125 Orientalism	1	322 Christian Evidence	1
Electives	2	Electives	2

## Third Year

First Semester		Second Semester	
Course Number	Hours Per Week	Course Number	Hours Per Week
221 Doctrine I	3	222 Doctrine II	3
131 Analysis I	2	132 Analysis II	2
521 Church History	2	622 History of Missions	2
123 Hermeneutics	2	124 Bible Geography	2
Electives	4	Electives	4

## Fourth Year

First Semester		Second Semester	
Course Number	Hours Per Week	Course Number	Hours Per Week
133 Exposition I	2	134 Exposition II	2
135 Prophecy I	3	136 Prophecy II	3
721 Speech I	2	722 Speech II	2
531 *Mennonite History	2	Electives	6
Electives	4		

\*Elective for students of other denominations.

Note: At the beginning of the second year, students will choose their major according to the four Standard Courses and take electives accordingly. This will enable them upon the completion of high school to receive a diploma in agreement with the field of their choice.

# DESCRIPTION OF COURSES

## ENGLISH BIBLE - 100

### 111-112 Old Testament Synthesis I, II.

A synthetic study of the Old Testament helps the student to obtain a broad view of the contents of each book. It involves the reading of each book, its study with the aid of a helpful outline, and special attention at important or difficult points.

### 113-114 Personal Evangelism I, II.

Methods of doing personal work, of dealing with excuses and difficulties and of strengthening new converts in the faith. Emphasis is placed on Scripture memory work and putting theory into practice. A practical knowledge of the Word is the goal of this course.

### 121-122 New Testament Synthesis I, II.

A synthetic study of the New Testament similar to that of the Old Testament. It is a book by book study consisting of the perusal, examination, and correlation of the 27 books. Somewhat more thorough work is done as there is less reading material to be covered.

### 123 Hermeneutics.

The fundamental principles of interpretation are studied as a basis for a correct understanding, proper handling, and sane exegesis of the Holy Scriptures. It is essential that students distinguish between the things that differ in God's Word.

### 124 Bible Geography.

A knowledge of the geography of the Bible is essential to its correct understanding. Maps are produced by the student and the life and journeys of Bible characters are traced on these.

### 125 Orientalism.

A knowledge of the manners and customs of Biblical times will throw light upon obscure passages of Scriptures as well as inform a prospective missionary what to expect in heathen countries.

### 131-132 Analysis I, II.

Romans and Hebrews are analyzed by the student himself under the guidance of the instructor. In Romans the plan of salvation by grace through faith is clearly set forth in its justifying influence upon the believer—often a marvelous discovery to young Christians; while in Hebrews the superiority of the new covenant over the old is presented in such a way as to lead the student into a deeper and closer fellowship with his Lord.

### 133-134 Exposition I, II.

These courses are an expository study of selected books of the Bible, and acquaint the student with the expository method of Bible study and Bible teaching. The course calls for individual research, making of original expository outlines, and delivery of the same in class.



**135- 136 Prophecy I, II.**

A comprehensive study of the prophecies concerning the first and second advents of Christ, the Jews, the land of Palestine, the end-time, and other important prophetic truths and their relation to the Christian's present day life. Larkin's "Dispensational Truth" will be used as the text.

**141-142 Exposition III, IV.**

These are advanced subjects for the theological course requiring a knowledge of the Greek. Select books are studied from the expository standpoint and students are taught how to give expositions from assigned portions.

**THEOLOGY - 200**

**221-222 Doctrine I, II.**

The great doctrines of the Christian faith are studied in the light of the testimony of the Scriptures. The doctrines of God, Christ, the Holy Spirit, Man, Sin, Salvation, etc., are studied. This equips the student with a general grasp of the teachings of the Bible upon all major themes.

**231-232 Systematic Theology I, II.**

Students of the degree courses are in a position to undertake advanced doctrinal studies. Theology, Christology, and Pneumatology are covered during the third year.

**241-242 Systematic Theology III, IV.**

In his last year the student will cover Anthropology, Hamartiology, Soteriology, Ecclesiology, Angelology, and Bibliology. This systematic and thorough course will clarify the student's own thinking and equip him for a wide field of useful service, enabling him to distinguish the Scriptural from the unscriptural with keen discernment.

**244 Systematic Theology Seminar.**

A comprehensive survey of the field of theology for the purpose of integrating its varied aspects into an organic whole. Directed individual research. Theses.

**245 History of Doctrine.**

A historical study of the doctrines held by the church at various periods in its history, of the great controversies that have been waged from time to time, and of the heroes of the Faith who uncompromisingly have stood true to God and His Word, is invaluable to a Christian worker inasmuch as all present day sects and perversions of the Gospel may be recognized in the heresies of the Church of other centuries. The course is elective.

**GENERAL - 300**

**311 Orientation.**

A course intended to help students adapt themselves to the new environment of the Bible Institute. The course also covers methods of effective study, etiquette, Christian ethics, discipline, Institute policies, and the choice of courses. The purpose is to increase student efficiency.

**312 Practical Christian Work.**

Practical work in the last analysis is God's work for Christ through His own. Whole-hearted yieldedness to God at all times is required above all in serving the Lord. This course offers instruction in leadership and group organization, tract distribution, visitation of hospitals and old people's homes, child evangelism, open air meetings, house to house visitation, rescue mission work and jail assignments.

**321 Bible Introduction.**

A course in which the natural history of the Bible is traced from the ancient, original manuscripts to the present day translations. A study of Biblical writing methods and materials, inspiration, canonicity, genuineness, authenticity, Pseudepigrapha, Apocrypha, and an evaluation of modern versions. A study of the methods of Bible criticism is included in the final weeks of the course.

**322 Christian Evidences.**

A sane and sound investigation of the "things which are most surely believed among us", concerning "the faith which was once delivered unto the saints." Evidences are presented in support of the various phases of Christian faith as related to the living and written Words—Christ and the Scriptures.

**331 General Psychology.**

This is the study of the principles underlying human behavior, designed to help the student to get a better knowledge of himself and of other people. Such knowledge is necessary in order to live our lives effectively for God and for others.

**332 Psychology of Christianity.**

In this study the facts and principles of psychology are applied especially to Christian living. Emphasis is put upon the methods which are used in winning others and in influencing them toward a fuller and more fruitful Christian life.

**333 Cults.**

A critical examination of existing and prevailing heresies, with a view to understand their errors in the light of the Word of God. Emphasis will be placed on methods of dealing with persons ensnared by these heresies and winning them to Christ. The course is elective.

**334 Non-Christian Religions.**

Background description of pagan religions met on various mission fields will be given. The prevalence of unscriptural religious sects in our country today, many of which may be traced to oriental influences, makes a study of this subject highly desirable for any Christian worker.

**335 Bible and Science.**

While the Bible is not a textbook on science, yet it nowhere contradicts it. Primarily this course is one in evidence of the accuracy of the Scriptures. The course is elective.

**341 Introduction to Philosophy.**

A study of the Christian faith in its bearing upon the fundamental problems of life. It is designed especially to establish the student more firmly in his faith by showing him that the Christian faith has the only real and adequate answer to these problems.

**342 Ethics.**

A study of the fundamental principles underlying character and moral conduct, with particular reference to the Christian faith as furnishing the only real and adequate basis for righteous living.

**344 Archeology.**

Advanced students will find much additional evidence in a survey of the field of archeology. A study of recent discoveries in Palestine, Babylonia, Egypt and Assyria is included in the course.

**CHRISTIAN EDUCATION - 400**

**411 Child Study.**

A survey of the physical, social, mental and spiritual growth as the individual develops through the age levels of infancy, childhood and adolescence.

**412 Teaching Methods.**

A survey and practice of recognized principles and methods of Christian instruction.

**413 S. S. Administration.**

A study of the administration, organization, aims, standards, grading, finance, equipment, records, curriculum, extension, and teacher training in the Sunday School.

**414 D. V. B. S. Methods**

A study of aims, methods, organization, administration, program, building, equipment and advertising. Students make individual notebooks containing worship programs, choruses, object lessons, Bible lessons, missionary stories, attendance and memory work records, handwork suggestions, games, Bible drills, etc., to cover a two-week period of D. V. B. S. work on the field.

**421 Child Psychology**

This course deals with the development of children from infancy to adolescence and succeeds the elementary course in child study. This is a very important study, because during the plastic period of childhood the foundation is laid for the adult life of the person. In order to work effectively with children we must understand their problems and needs.

**422 Christian Education of Children.**

A study of the total church program for children; characteristics, problems, and needs of the child; materials and methods for children's work including Bible study, worship, evangelism, missionary education, stewardship, story-telling, visual aids; administration of the church's program in the Nursery, Kindergarten, Primary and Junior Departments.

**423 Visual Aid.**

An evaluation of visual aids; maps, charts, feltographs, pictures, etc. Workshop periods in which students make visual aids—original and other for their own use.

**424 Practice Teaching.**

Supervised teaching. Class room instruction and practice followed by criticism from the class and instructor; directing and teaching in Sunday and Weekday Church Schools.

**431 Christian Education of Youth.**

A study of the nature, interests, needs, objectives, methods, organization leadership, and materials for adequate Christian training in the Intermediate, Senior, and Young People's Departments.

**442 History of Christian Education.**

A study of the teaching ministry of the church with special emphasis on the total church organization: the Sunday School, Week-day Church School, Vacation Church School and leadership training. Special study of aims, standards, grading, finance and equipment, records, cooperation of home and church.

**434 Worship.**

The meaning and value of worship in Christian experience; conditions, purposes, types, and principles of worship; use of Scripture, prayer, hymns, visual aids and other materials for worship; planning and executing worship programs.

**441 Christian Education of Adults.**

Basic needs, interests and problems of adult life; materials, methods, organization, administration, and supervision of adult education in the church.

**442 History of Christian Education.**

A study of theory and practice of educational systems from earliest civilization to the present time. An evaluation of current trends in religious education. Principles that underlie an adequate system of Christian nurture.

**444 Christian Education Seminar**

A comprehensive survey of the field of Christian Education, for the purpose of integrating the various phases. A study of major problems met in the field. The students must discover, analyze, define the problem, plan its solution, and evaluate the results. Individual research and group conferences.

**HISTORY - 500**

**521 Church History.**

The history of the Christian church from Pentecost through the Reformation to the present time is studied in the light of a standard textbook, collateral reading, and lectures.

**531 Mennonite History.**

Using an approved textbook together with collateral research, a detailed study of Mennonite history is made. The doctrines of the various branches of the Mennonite faith are carefully compared with the teachings of Scriptures. This course is elective to students who are of other denominations.

**532 Church Polity.**

A study of the church polity of the various Mennonite branches and of other denominations. Ministers of these various denominations will be invited to present the polity of their respective churches. The course is elective.

**533 Denominationalism.**

A thorough study of doctrinal differences, the rites, and the ritual of the present day denominations in the United States, in order that the prospective pastor may develop a sympathetic understanding of these various views and at the same time weigh the differences in the light of the Scriptures. The course is elective.

**534 Intertestamental Period.**

A study of the history of Israel and the surrounding nations during the 400 silent years between Malachi and Matthew. Several Old Testament Apocryphal books will be read by the students. The course is elective.

**541 History of the Hebrews.**

A historical study of the Jewish people serving as an advanced course to the knowledge gained in Old Testament Synthesis and as a preparatory course for Archeology. Current information on Jewish problems and life are constantly woven in.

**MISSIONS - 600**

**601-608 Missions.**

Lectures by missionaries on furlough whenever available. Discussions of the practical problems of mission work.

**622 History of Missions.**

The history and progress of world wide missions from Apostolic days to the present are carefully studied, the needs of the various mission fields presented and the duties of the believer pointed out. During the latter part of the semester a study will be made of modern missions and mission societies. The survey will include Mennonite missions.

**623 Anatomy and Physiology.**

A foundational course for the other medical subjects. Ignorance of the elementary physiological facts, such as presented in this brief but comprehensive course, may greatly impair the missionary's usefulness or even imperil his life.

**624 Missionary First Aid.**

A course designed to acquaint prospective missionaries with rudimentary principles of medical care. Special emphasis is placed on tropical diseases.

**631-632 Missionary Principles and Practice I, II.**

A course of instruction designed to prepare the prospective missionary for meeting the peculiar conditions and problems of life and service awaiting him in a strange land or community, so that perplexing situations and questions may be met with a degree of intelligence that will spare him many serious errors and defeats.

**621 Phonetics.**

The aim of this course is to aid the prospective missionary in the acquiring of foreign languages and to present methods of translating foreign languages and principles of reducing new tongues to writing.

**633-634 Fundamentals of Medicine. I, II.**

A lecture, study, and laboratory course covering such branches of medicine as diagnosis, dentistry, minor surgery, eye diseases, obstetrics, tropical diseases and communicable diseases presented by a competent, Christian physician.

**635 Missionary Mechanics.**

Ability to make minor repairs on mechanical devices and vehicles is a great asset to any missionary. The course includes a mastery of simple mechanical principles, visits to mechanical shops, and individual experience in the repair and assembly of common mechanical objects. Limited to third year students.

**636 Missionary Photography.**

As one picture can tell more than a thousand words, all missionaries, should know something about photography. The course includes a working knowledge of various types of cameras, still and motion projection, and such laboratory techniques as developing, printing and enlarging. For credit each student must produce a series of acceptable prints. Limited to third year students.

**637 Missionary Biography.**

A study of the lives of early missionaries from William Carey to those of the present age. This is largely a reading and research course. This course is elective.

**SPEECH - 700**

**721-722 Speech I, II.**

The fundamentals of oral expression as applied to public reading of the scriptures, teaching, and the delivery of themes, devotionals, and gospel messages. The course emphasizes personal appearance, proper posture, correct breathing, articulation, and phrasing; aims to give the student an elementary knowledge of homiletics, and supplies practical experience through brief extempore speeches.

**724 Parliamentary Law.**

This course is designed to give the student a knowledge of how to conduct business sessions in the school, in church, or in a conference. The basis for the study is "Roberts' Rules of Order".

**741-742 Homiletics I, II.**

Courses in the preparation and delivery of Gospel messages, themes and sermons, and as such adapted especially to men students. Emphasis is laid on the exposition of the Word. Practice preaching constitutes a major part of the course.

**743 Pastoral Technique and Problems.**

This study brings to the student's attention the practical problems of a pastor's call, his service and duties, and his relation to the church and the community. The subject is of unusual value to those entering the ministry. The course is elective.



## LANGUAGES - 800

### 801-802 English I, II.

A study of the fundamentals of grammar with special emphasis on parts of speech and sentence structure; use of the dictionary. Included also is a survey of American and English Christian literature. Life and writings of outstanding poets, short story and prose writers. This course is designed for non-high school graduates.

### 811-812 English III, IV.

Thorough review of grammar. A study of the varieties of sentence structure, punctuation, paragraph construction, written description and expository composition. Second semester, advanced composition. This is a college level course.

### 821-822 Greek I, II.

A study devoted to the mastery of the rudiments of the language and the acquisition of the vocabulary; during the latter part of the second semester the first five chapters of John are studied. Prerequisite: English IV or equivalent and a special examination in English.

### 831-832 Greek Exegesis I, II.

The study of Greek grammar and syntax is continued. Exegesis of various Epistles with special attention to the exegetical method.

### 841-842 Greek Exegesis III, IV.

An advanced course in Greek exegesis for students of the theological course.

## MUSIC - 900

### 911 General Chorus

The chorus meets once a week for the evaluation and interpretation of hymns and gospel songs, and for the preparation of one oratorio each year. Required of all students not in A Cappella.

### 912 Elementary Conducting.

An elementary course in conducting designed for Christian workers. Practice in the conducting of smaller forms of church music, with emphasis on directing congregational singing.

### 913-914 Sight Singing I, II.

The fundamentals of notation, sight singing and ear training are taught in this course.

### 921-922 Music Theory I, II.

An integrated course offering advanced sight singing and ear training, and introducing the study of diatonic harmony with simple modulations, keyboard harmony and harmonic analysis.

### 924 Advanced Conducting.

A continuation of course number 912. Principles of choral technique and interpretation.

### 931-932 Music Theory III, IV.

Chromatic chords used as embellishments and as a means of effecting modulations. Sight singing and dictation of more advanced materials.

### 933 Appreciation of Music.

A musical orientation course: vocal and instrumental. Designed to aid the student in developing the understanding and enjoyment of music.

### 934 Church Music.

A survey of the development of church music from its earliest forms to its present day use.

### 900 Applied Music.

(Note: A nominal charge of \$1.00 per lesson will be made to students of the Music courses for supervised private instruction in Piano or Voice. Non-music students will pay \$1.50. For the piano class the charges are 75 cents and \$1.00 respectively for an hour of instruction. A minimum of 15 lessons is required per semester for credit.)

#### Private Piano

Instruction in piano consisting of a one-half hour lesson per week and a minimum of one hour daily practice. Emphasis is placed on playing hymns and Gospel songs well. Sacred and secular compositions of the masters are carefully studied and added to the repertoire of the student.

#### Voice.

Emphasis is placed on producing the desired qualities of expression and intensity through proper control of the breath and the proper training of the vocal organs. Personality and poise are stressed.

#### Piano Class.

Beginning students may conserve their finances and progress equally rapidly by combining into a piano class. There is also the value of spending an hour rather than a half hour period with the instructor.

#### A Cappella.

The A Cappella choir meets for a one hour period twice a week. Membership in the organization is limited to about 45, and selection is made after the voice tryouts at the beginning of the school year.

Several trips during the school year in the interests of the Institute and the dissemination of the Gospel will be planned. This course carries ½ hour credit per semester and may be substituted for General Chorus.



Devotional Exercises in the Chapel.



# STUDENT ACTIVITIES

## Devotional Life.

The Institute considers the devotional life of the student a very important item of his training. An early morning quiet hour is daily set aside for the student's own personal devotional life. Further, each class day there is set aside a twenty minute devotional and testimonial period in which both students and faculty take part. A portion of this time is also daily used to praise the Lord in song. Students themselves sponsor additional prayer meetings in which smaller groups remember special needs.

## Student Body Association.

The Student Body Association (S. B. A.) is an organization comprising the entire student body and exists for the purpose of fostering a spirit of fellowship, of promoting the welfare of the students, and of directing student affairs. Every other Thursday morning the student body is in charge of the devotional period and once a month a business meeting is held. The Student Body Council is in charge of arranging all the student activities of the school.

## Macedonian Missionary Fellowship.

In order that the missionary spirit of the school may be kept stimulated and fresh, a missionary society called the "Macedonian Missionary Fellowship" (M.M.F.) was organized by the Student Body Association. This organization has charge of alternate Thursday devotional periods. The students also gather every Friday during the devotional period for a season of prayer in which the needs of the various mission fields and missionaries individually are remembered. A mission offering is taken every other Thursday. The students have divided themselves into nine groups known as prayer bands, each praying for some specific field such as China, Africa, India, South America, or home needs. This period of prayer on Friday is followed by the Missions Hour in which, whenever possible, a missionary in a soul-stirring way presents the needs of his field.

## "Homespun".

The Student Body Association sponsors a bi-weekly mimeographed publication known as the "Homespun". It serves as a record of school activities, brings items of interest to the students, and offers a channel through which students may develop their writing talents. A full editorial staff is appointed by the Student Body Council. Valuable training in journalism is thus afforded under the supervision of the English department of the school.

## "Free Nights".

Friday evenings have been set aside as free nights, when students gather for an evening of relaxation and fellowship in a home-like atmosphere. A special committee, appointed by the Student Body Council, plans the programs for these evenings. The singspirations, the testimonial periods, the recreational games, as well as occasional refreshments long remain in the memory of the student as a blessed time of fellowship with others who love the Lord.

## Semi-annual Picnics.

As the Institute believes in a well-balanced life in which recreation has a part, the Student Body Association each fall and spring sponsors a school picnic. One of the many large parks of Omaha is chosen for the site and a day is spent in God's great open out-of-doors. An appetizing meal climaxes the strenuous activities of the outing, and students and faculty alike return to their work refreshed in mind and body. While the Institute is in sympathy with good physical recreation, it is not in favor of competitive athletics with other schools.

## Gospel Teams.

Quartets, trios and other groups have the opportunity to organize Gospel Teams, and as a group to witness for Christ. Opportunities to testify in Omaha and vicinity, as well as on week-end or extended vacation tours are arranged through the practical work department or the extension department of the school. Among the numerous teams may be mentioned the jail team, hospital teams, street meeting groups, city-mission workers, and other smaller groups engaged in child evangelism, house visitation, etc.

## Prayer Room.

As in most cases two students occupy one room, a special room has been equipped and furnished by the senior class of 1946 and is set aside as a prayer room. Here students may alone unburden their hearts to God, commune with Him, and seek His guidance. Christ often sought to be alone with God; we too may hear His voice and learn His will as we pause in His presence.



One of several male quartets.



The Faculty and Student Body of Grace Bible Institute, Fall, 1945.

# STUDENT REGISTER

1945 - 1946

Albrecht, Harry .....	Pretty Prairie, Kansas
Anderson, Clifford A. ....	Mildred, Minnesota
Askerneese, O. A. ....	Omaha, Nebraska
Augsburger, Wilma .....	Bluffton, Ohio
Baergen, Ernest E. ....	Cordell, Oklahoma
Balzer, David R. ....	Inman, Kansas
Banman, Hulda .....	Newton, Kansas
Barkman, Elinor .....	Henderson, Nebraska
Bergen, Agnes (Mrs.) .....	Henderson, Nebraska
Bergen, Alma .....	Henderson, Nebraska
Bergen, Pete .....	Pandora, Ohio
Boehr, Charles .....	Wichita, Kansas
Boese, Curt D. ....	Omaha, Nebraska
Bond, Milford R. ....	Omaha, Nebraska
Bond, Robert V. ....	Salix, Iowa
Buller, Peter E. ....	Oriente, Oklahoma
Buller, Vernon H. ....	Omaha, Nebraska
Carlson, Bernice .....	Atwater, California
Chibante, Alfred .....	Henderson, Nebraska
Clark, Geraldine .....	Meade, Kansas
Classen, Cornie .....	Meade, Kansas
Classen, Martin .....	Hickman, Nebraska
Conradi, Frances .....	Springfield, South Dakota
Dahlenburg, Paul .....	Salix, Iowa
Dalke, Bertha (Mrs.) .....	Mountain Lake, Minnesota
Derksen, Henry .....	Omaha, Nebraska
Diamond, Paul .....	Clyde, North Dakota
Dick, Dorothy .....	Clyde, North Dakota
Dick, Gwendolyn .....	Clyde, North Dakota
Dick, Leverne .....	Munich, North Dakota
Dick, Lilah .....	Los Angeles, California
Dirks, Harold .....	Douglas, Nebraska
Douglas, Anna Louise .....	Marion, South Dakota
Duerksen, Gladys .....	Meade, Kansas
Enns, Leona .....	Meade, Kansas
Enns, Ruby .....	Marion, South Dakota
Ensz, Mayme .....	Whitewater, Kansas
Entz, Anna .....	Newton, Kansas
Entz, Samuel .....	Beatrice, Nebraska
Epp, Gertrude .....	Salix, Iowa
Epp, Eunice .....	Avon, South Dakota
Ewert, Frank H. ....	Dallas, Oregon
Fast, Anna .....	

Fast, Arthur A. .... Mountain Lake, Minnesota  
Fast, Daniel ..... Dallas, Oregon  
Fast, Lena ..... Dallas, Oregon  
Fife, Lillian ..... Henderson, Nebraska  
Flickinger, Calvin ..... Pretty Prairie, Kansas  
Friesen, Bertha ..... Jansen, Nebraska  
Friesen, Gerhard ..... Mountain Lake, Minnesota  
Friesen, Olga ..... Mountain Lake, Minnesota  
Friesen, Pete Z. .... Meade, Kansas  
Friesen, Sara ..... Jansen, Nebraska  
Garbers, Ruth ..... Columbus, Nebraska  
Geiger, Arvilla ..... Pandora, Ohio  
Geiger, Treva ..... Pandora, Ohio  
Goering, Ruth ..... Castleton, Kansas  
Goossen, Walter ..... Hillsboro, Kansas  
Graber, Beulah Ada ..... Freeman, South Dakota  
Graves, Mabel L. .... Omaha, Nebraska  
Gross, Katherine Mae ..... Onida, South Dakota  
Hammerly, Dan ..... Omaha, Nebraska  
Harder, Wilma ..... Sterling, Idaho  
Harms, Marie ..... Meade, Kansas  
Harms, Martha ..... Meade, Kansas  
Heinrichs, Gertrude ..... Carman, Manitoba  
Hilty, Myron D. .... Pandora, Ohio  
Hinkel, Arlene ..... Arena, North Dakota  
Hofer, Clifford T. .... Huron, South Dakota  
Hofer, Genevieve (Mrs.) ..... Huron, South Dakota  
Hoffman, Louis H. .... Huron, South Dakota  
Holliman, Andrew ..... Munich, North Dakota  
Irvin, Marjorie ..... Cordell, Oklahoma  
Isaak, Eleanor ..... Omaha, Nebraska  
Jantz, Ethel Marie ..... Aberdeen, Idaho  
Jantz, Ruth ..... Goltry, Oklahoma  
Janz, Verna ..... Halstead, Kansas  
Janz, Winnona ..... Inola, Oklahoma  
Janzen, Edward A. .... Inola, Oklahoma  
Johnson, Forrest ..... Dallas, Oregon  
Jones, Betty Ann ..... Omaha, Nebraska  
Jost, David M. .... Mildred, Minnesota  
Klassen, Gladys Edna ..... Wichita, Kansas  
Kolbo, Kenneth ..... Mountain Lake, Minnesota  
Krigor, Marie Elaine ..... Callaway, Nebraska  
Kroeker, Bernhard ..... Quakertown, Pennsylvania  
Kroeker, Katherine ..... Dallas, Oregon  
Kroeker, Marie ..... Jansen, Nebraska  
Krohn, Bennie ..... Henderson, Nebraska  
Landis, Dorothy ..... Langdon, North Dakota  
Linscheid, Doris ..... Perkasio, Pennsylvania  
..... Butterfield, Minnesota

Linscheid, Geneva ..... Butterfield, Minnesota  
Nelson, Helen ..... Omaha, Nebraska  
Neufeld, Albert F. .... Bingham Lake, Minnesota  
Neufeld, Bertha ..... Henderson, Nebraska  
Olfert, Marie Alvina ..... Frazer, Montana  
Penner, Edward E. .... Salix, Iowa  
Penner, Esther ..... Salix, Iowa  
Penner, Louise B. .... Lushton, Nebraska  
Penner, Martha ..... Butterfield, Minnesota  
Penner, Sarah ..... Butterfield, Minnesota  
Plett, Esther ..... Lehigh, Kansas  
Pue, Gladys ..... Brandon, Manitoba  
Quenzer, Paul ..... Los Angeles, California  
Quiring, Ella ..... Dallas, Oregon  
Quiring, Elmer ..... Dallas, Oregon  
Ratzlaff, Martha M. .... Moundridge, Kansas  
Reed, Marilyn ..... Essex, Iowa  
Regier, Elmer ..... Mountain Lake, Minnesota  
Regier, Elsie ..... Whitwater, Kansas  
Regier, Hilda ..... Mountain Lake, Minnesota  
Regier, Marie ..... Aurora, Nebraska  
Regier, Rufus ..... Mountain Lake, Minnesota  
Reimer, Amanda ..... Steinbach, Manitoba  
Reimer, Edward B. .... Steinbach, Manitoba  
Rempel, Eldora ..... Mountain Lake, Minnesota  
Rempel, Erma June ..... Fairbury, Nebraska  
Richert, Ruth ..... Dallas, Oregon  
Ryan, Roselyn ..... Chariton Iowa  
..... Bloomfield, Montana  
Sawatzky, Reynold ..... Meno, Oklahoma  
Schmidt, Arthur ..... Inman, Kansas  
Schmidt, Joseph ..... Pretty Prairie, Kansas  
Schrag, Anna ..... Pretty Prairie, Kansas  
Schrag, Mary ..... Mountain Lake, Minnesota  
Schroeder, William P. .... Richey, Montana  
Schultz, Edna Marie ..... Omaha, Nebraska  
Shearran, Bertha ..... Creston, Iowa  
Sheffel, Wayne E. .... Omaha, Nebraska  
Siebert, Abraham C. .... Omaha, Nebraska  
Siebert, A. C. (Mrs.) ..... Omaha, Nebraska  
Siebert, Ruby ..... Omaha, Nebraska  
Smith, George L. .... Omaha, Nebraska  
Smith, George (Mrs.) ..... Hewitt, Minnesota  
Smith, Mary ..... Santa Rosa, California  
Sondergard, Raymond ..... Munich, North Dakota  
Spent, Earl ..... Munich, North Dakota  
Spent, Evangeline ..... Dresden, North Dakota  
Spent, Viola Grace ..... Los Angeles, California  
Sprunger, Lyman W. ....



Stanford, Marion .....	Albany, Oregon
Teske, Julia .....	Glasgow, Montana
Thiessen, Ira .....	Orange Cove, California
Thiessen, James .....	Munich, North Dakota
Thieszen, Marie .....	Henderson, Nebraska
Thomas, Marie .....	Ringwood, Oklahoma
Toevs, Emma Rose .....	Munich, North Dakota
Tschetter, Richard .....	Pretty Prairie, Kansas
Unger, Robert .....	Munich, North Dakota
Unruh, Joanne .....	Newton, Kansas
Voth, Elma .....	Walton, Kansas
Walker, Thomas R. ....	Los Angeles, California
Wall, Helen Ruth .....	Frazer, Montana
Warkentin, Hilda Verna ..	Newton, Kansas
Warkentin, Viola .....	Meade, Kansas
Weaver, Lottie Elizabeth ..	Halstead, Kansas
Welty, Elaine .....	Pandora, Ohio
Wiebe, Allan .....	Hillsboro, Kansas
Wiebe, Allan (Mrs.) .....	Hillsboro, Kansas
Wiebe, Arno .....	Hillsboro, Kansas
Wiebe, Olga M. ....	Whitewater, Kansas
Wiens, Daniel .....	Henderson, Nebraska
Wiens, Menno .....	Meade, Kansas
Wiens, Robert .....	Mildred, Minnesota
Wiley, Ellis E. ....	Diagonal, Iowa
Wolfe, Everett .....	Diagonal, Iowa
Wollman, Lena .....	Huron, South Dakota
Wollman, Mary .....	Menno, South Dakota
Yost, Leonard .....	Atwater, California

## EVENING SCHOOL STUDENTS

(The following are resident (some temporarily) in Omaha)

Anderson, Clifford (Mrs.)	Schroeder, Hulda (Mrs.)
Arends, Armyle	Sheffel, Wayne (Mrs.)
Baergen, Ernest (Mrs.)	Siebert, A. C. (Mrs.)
Bergen, Pete (Mrs.)	Siebert, A. C.
Bergen, Pete	Smith, Iva
Geiger, Lucille	Spitell, Opal (Mrs.)
Harms, Hilda	Stanford, Marion S.
Hollcroft, Mrs.	Swett, H. R. (Mrs.)
Jensen, Mildred	Swett, H. R.
Manning, Chen	Walker, Thomas (Mrs.)
Marion, Mark	Wiebe, Arno (Mrs.)
Pue, Gladys	



One of the Apartment Houses for Married Students.



One of the Men's Dormitories.

# THE EVENING SCHOOL

The Grace Bible Institute will continue to offer Evening Bible Study classes to those in Omaha who must be employed during the day. All courses will be taught by the regular faculty (see pages 9-12), and the completion of the requirements of the evening school will entitle the student to the Standard Diploma of the Evangelical Teacher Training Association.

## Daily Schedule

Classes are to meet each Tuesday evening as follows:

7:15—8:05	.....	Bible Book Study
8:10—8:25	.....	Chapel
8:30—9:20	.....	Electives

## Description of Courses

The first hour each evening will be devoted to the study of Bible Books and the second hour, following chapel, to the study of such subjects as Personal Evangelism, Teacher Training Courses, Doctrine, Missions, etc.

## Entrance Requirements:

1. Approved Christian character; born again.
2. Age: 17 or over.
3. Application. These are to be filled out on registration evening, and two reference blanks must be on file within one week of registry.
4. All Evening School students must agree to abide by the same general regulations as Day School students. (See page 17).

## Expenses

Tuition—Free  
Registration fee—\$2.50 per subject enrolled.  
Late registration fee—\$1.00.

## Calendar (1946-1947)

### First Semester

September 12—Registration. (7-9 p. m.)  
September 17—Classes begin.  
October 1—Last day late registration.  
November 4-8—Bible Conference Week (no classes).  
December 20—Christmas vacation begins.  
January 7—Classes resume.  
January 21—Final Examinations.

### Second Semester

January 28—Registration. Classes begin.  
February 11—Last day late registration.  
March 20-28—Missionary Rally Week. (No classes).  
April 1—Easter vacation.  
May 20—Final Examinations.  
May 25-28—School closing exercises.

## Auditing

Those who do not care to take their work for credit may, if they so choose, audit the classes for their own personal pleasure and benefit. Auditors' fees will be the same as those of the regularly enrolled students and they will be under the same rules as regularly enrolled students as to seating assignments, absences, tardiness, and general conduct.

# THE SUMMER SCHOOL - 1946

In order that students may earn additional credits towards graduation, and that others not regularly attending school during the winter months may enjoy the privilege of a short summer Bible course, the Grace Bible Institute is again conducting its summer sessions this year.

The two months of summer school will be divided into two semesters of four weeks each, and the student may earn from 2 to 4 credits per semester. Members of the regular teaching staff will be at hand and the dormitories and dining room will be open.

## Expenses

Tuition—Free  
Registration fee—\$2.00 per hour enrolled for each semester.  
Room—at the regular rates, see page 16.  
Board—at the rate for individual meals, see page 17.

## Calendar (1946)

First Semester May 27—June 22.

(Registration and beginning of classes—May 27)

Second Semester—June 24 to July 20.

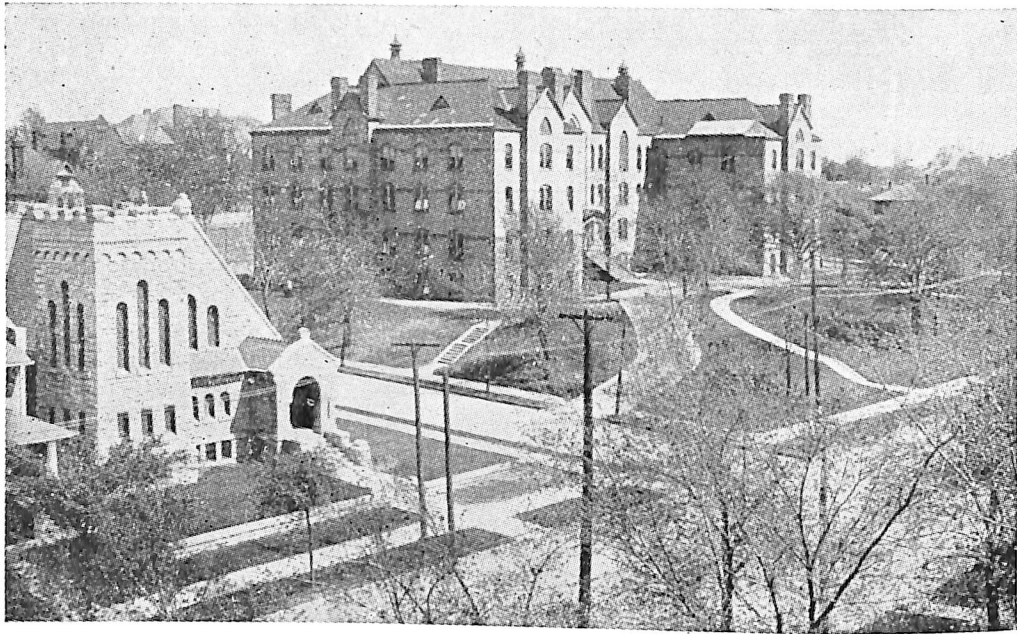
(Registration and beginning of classes—June 24)

## Curriculum

The subjects offered will depend entirely upon the demands as determined by an early survey of the student body during the spring semester. Those who are not students during the spring semester, will please write to the Dean for further information.



A scene in the Dining Room.



CAMPUS AND HOME OF THE GRACE BIBLE INSTITUTE

## *An Opportunity*

The work of the Grace Bible Institute is carried on in full dependence upon God. It is a faith work. There are no tuition charges so that no one may be hindered financially from attending.

To those who by their gifts have made this work possible, we express our sincere thanks. To those who would like to have a part in the training of workers for Christian service, we present this opportunity.



Address all correspondence to the

## **GRACE BIBLE INSTITUTE**

1515 South 10th Street

Omaha 8, Nebraska



